HUDSONVILLE CITY COMMISSION

January 14, 2025

AGENDA

REGULAR SESSION: 7:00 PM
CALL TO ORDER
PLEDGE OF ALLEGIANCE TO THE FLAG
ROLL CALL
MOMENT OF SILENCE

PUBLIC COMMENTS PRESENTATIONS

1. Audit Presentation for FY 2023-2024 – Gabridge and Company

CONSENT AGENDA

2. All consent agenda items listed are considered to be routine, require no discussion and will be adopted by a voice vote. Any Commission member, administrative staff or member of the audience may request removal of an item from the consent agenda, in which case the item will be discussed and voted upon in its normal agenda sequence.

Approval of listed Consent Agenda item numbered 3-6.

Minutes of City Boards and Committees

- 3. City Commission regular session minutes dated December 10, 2024.
- 4. City Commission, Planning Commission, DDA joint meeting minutes dated December 16, 2024.
- 5. Planning Commission meeting minutes dated December 18, 2024.
- 6. Downtown Development Authority meeting minutes dated January 8, 2025.

NEW BUSINESS

Public Safety

- 7. <u>December Public Safety Statistical Reports.</u>
 - Fire Department
 - Sheriff's Department
 - Emergency Management Department

Finance

- 8. <u>City Treasurer's monthly reports for December.</u>
 - General Fund Summary
 - Revenue Summary
 - Revenue To Date Comparison
 - Expenditure Summary
 - Expenditures To Date Comparison

- Investment Report
- Debt Report

9. Payment of Bills.

Motion to confirm the payment of the bills in the amount of \$776,865.90 and to confirm payment of bills paid between meetings and reviewed by the Finance Committee. Roll Call.

10. ACH Funds Distribution.

Motion to confirm the funds distributed via automated clearing house in the amount of \$171,729.50 which were distributed between meetings and reviewed by the City Manager. Roll Call.

11. Budget Adjustments.

Motion to approve budget adjustments 1-8 for Fiscal Year 2024-2025. Roll Call.

12. <u>Financial Audit Report for Fiscal Year 2023 – 2024.</u>

Motion to accept the audit report for Fiscal Year 2023 – 2024 as presented by Gabridge and Company.

Administration

13. Wyoming Water System: 2024 Water System Improvements Bond Issue.

Motion to approve Resolution No. 25-1805, approving and authorizing the 2024 Water Supply System Improvements Agreement with the County of Ottawa. Roll Call.

14. Recodification of City Code of Ordinances.

Motion to approve Ordinance 25-336, adopting and enacting the recodified Code of Ordinances for the City of Hudsonville. Roll Call.

Department of Public Works

15. Fire Truck #1372 Emergency Repair.

Motion to approve Integrity Truck and Equipment to repair Fire Truck #1372, per attached Repair Order #1699, for an amount not to exceed \$25,000. Roll Call.

16. Elm Avenue Lift Station Pump Replacement.

Motion to approve the purchase of two Flygt model 3085 sanitary lift pumps per quotation #0061111 in the amount of \$28,275. Roll Call.

City Manager's Report

ADJOURNMENT

17. Motion to adjourn the meeting.

Next meeting - January 28, 6pm

HUDSONVILLE CITY COMMISSION

City Commission Minutes
December 10, 2024

Mayor Northrup called the regular session of the Hudsonville City Commission to order on Tuesday, December 10, 2024 at 7:01 PM. The Pledge of Allegiance was stated, and a moment of silence was held in honor of former City Manager Pauline Luben who was recently diagnosed with cancer.

Present:

Mayor Northrup, Commissioners Bolhuis, Brandsen, DeVree, Groot, Kamp, Nyitray, City Manager Dotson, City Attorney Wood, Finance Director Smith and City Clerk Gruppen.

PUBLIC COMMENTS & PRESENTATIONS

1325. Lisa Dawdy, Hudsonville resident – spoke on the Parks & Recreation plan and requested Commissioners consider a better crossing option for Chicago Drive.

Kelsey Zoodsma, Hudsonville resident – spoke on the insufficient pedestrian crossing options for Chicago Drive.

Julie Postmus, Hudsonville resident – applauded the 32nd Avenue road diet for making it a safer road, requested better pedestrian crossing options for Chicago Drive and requested Commissioners look at/for ways to make biking downtown Hudsonville a safer option.

Joseph, Georgetown Township resident – spoke on the Consumer's Energy Campbell Plant demolition and presented a sample resolution for delaying the demolition for the Commission to approve if they wished to get involved.

Ryan Kilpatrick, Flywheel Momentum – gave a presentation on housing availability and needs in Ottawa County and how Housing Next and Flywheel Momentum can help communities and developers.

CONSENT AGENDA

1326. Motion by Northrup to approve the Consent Agenda consisting of the following:

- 1. City Commission regular session minutes dated November 12, 2024.
- 2. Downtown Development Authority meeting minutes dated November 6, 2024
- 3. Planning Commission meeting minutes dated November 20, 2024.

All aye, motion carried.

PUBLIC HEARINGS

1327. <u>Public Hearing on Commercial Rehabilitation Application for Terra Station Ventures, LLC.</u>

Mayor Northrup opened a public hearing at 7:28 PM, to consider an application for a Commercial Rehabilitation Exemption Certificate for Terra Station Ventures, LLC. Chris Veneklasen, of Veneklasen Development, was present to answer any questions from the Commission.

Receiving no public comments, the hearing was declared closed.

Motion by Groot, seconded by Brandsen, to approve Resolution No. 24-1803, approving the application of Terra Station Ventures, LLC for a Commercial Rehabilitation Exemption Certificate for real property in the amount of \$32,400,963 for a period of 10 years.

Yea 7, nay 0, motion carried.

Public Hearing on Parks and Recreation Plan 2025-2029.

Mayor Northrup opened a public hearing at 7:36 PM, to consider the proposed Parks and Recreation Plan 2025-2029. Chris Khorey and Paige Brodeur, of McKenna, were present with a presentation on the plan and to answer any questions from the Commission.

McKenna staff addressed the concerns brought up during the public comment period. Receiving no further public comments, the hearing was declared closed.

Motion by Nyitray, seconded by Groot, to approve Resolution No. 24-1804, adopting the City of Hudsonville Parks and Recreation Plan for 2025-2029 as a guideline for improving recreation for the residents of the City of Hudsonville, with a modification surrounding the Chicago Drive crossing to further clarify the intent of the City to have that to be an ongoing process.¹

Yea 7, nay 0, motion carried.

NEW BUSINESS Public Safety

1328.

Fire, Police and Emergency Management statistical reports for November were received as information.

¹ The motion was amended during the meeting from the original motion of "Motion to approve Resolution No. 24-1804 adopting the City of Hudsonville Parks and Recreation Plan for 2025-2029 as a guideline for improving recreation for the residents of the City of Hudsonville."

Hudsonville City Commission City Commission Regular Session December 10, 2024

<u>Finance</u>

1329. City Treasurer's Financial Reports for November were received as information.

1330. <u>Payment of Bills.</u>

Motion by Brandsen, seconded by DeVree, to confirm the payment of the bills in the amount of \$838,120.62 and to confirm payment of bills paid between meetings and reviewed by the Finance Committee.

Yea 7, nay 0, motion carried.

1331. ACH Funds Distribution.

Motion by Brandsen, seconded by DeVree, to confirm the funds distributed via automated clearing house in the amount of \$128,057.26 which were distributed between meetings and reviewed by the City Manager.

Yea 7, nay 0, motion carried.

Appointments to Boards and Commissions

1332. Motion by Groot, seconded by Bolhuis, to approve the Mayor's appointments to boards and commissions as listed:

Terra Square Advisory Board

Ron Foster

term ending 12/31/27

Yea 7, nay 0, motion carried.

Administration

1333. <u>2025 Proposed Meeting Dates.</u>

Motion by DeVree, seconded by Brandsen, to adopt the 2025 City Commission meeting schedule as presented.

Yea 7, nay 0, motion carried.

Department of Public Works

1334. Recommendation to Purchase New Dump Truck.

Motion by DeVree, seconded by Brandsen, to authorize the Department of Public Works to purchase an International model HV507 upfitted as described on the attached quotes for a total price of \$197,935.09.

Yea 7, nay 0, motion carried.

Hudsonville City Commission City Commission Regular Session December 10, 2024

1335. Recommendation to Award Mowing Contract.

Motion by Groot, seconded by DeVree, to award contract for 2025 Mowing Season to Augusta Lawncare Services for mowing, fertilization and weed control, per the attached RFP, in the amount of \$110,312.56.

Yea 7, nay 0, motion carried.

City Manager's Report

1336. City Manager Dotson gave his monthly report including updates on projects around the City.

ADJOURNMENT

1337. Motion by Northrup to adjourn the regular session at 8:42 PM.

Jill Gruppen
Hudsonville City Clerk

All aye, motion carried.

Mayor Northrup

HUDSONVILLE CITY COMMISSION

Joint Meeting Minutes
December 16, 2024

Mayor Northrup called the special joint meeting of the Hudsonville City Commission, Planning Commission and Downtown Development Authority to order on Monday, December 16, 2024 at 7:06 PM.

Present:

Mayor Northrup, Commissioners Bolhuis, Brandsen, DeVree, Groot, Kamp, Nyitray, City Manager Dotson, Finance Director Smith, City Clerk Gruppen, Planning Commissioners Altman, Bendert, Schmuker, Staal, Van Der Laan, Planning and Zoning Director Strikwerda, Deputy Planning and Zoning Director Steffens, DDA members Cole-Meyer, Sorensen and DDA Director Bigard.

PUBLIC COMMENTS

1338. None.

AGENDA ITEM

1339. <u>Visioning Maps Discussion</u>

Chris Khorey, McKenna, led a presentation and discussion on downtown visioning maps along with a status update on the Master Plan revision. Discussion items included proposed temporary/incubator retail along Harvey Street (timing, organizational structure, alternate parking, utility infrastructure support), public restrooms in the downtown area, additional housing, Village Green timing and usage, pedestrian access in the downtown area (possibly adding more woonerfs), Cherry Plaza area options, attracting foot traffic to the downtown businesses, and parking downtown. Khorey discussed the next steps in the Master Plan and Zoning Ordinance update process.

ADJOURNMENT

1340. I	Mayor Northrup	adiourned the s	pecial session	า at 8:31 PM.

lill Cruppop	 Mayor Northrup
Jill Gruppen	

CITY OF HUDSONVILLE Planning Commission Minutes

December 18, 2024

(Draft)

5180 37th Avenue – Dykstra's Auto – Site Plan Amendment 6365 Balsam Drive – LaCati Group LLC (Landings at Rush Creek) – PUD

Vice Chairperson Schmuker called the meeting to order at 7:00 p.m.

Present: Altman, Bendert, Dotson, Kamp, Northrup, Schmuker, Staal, Van Der Laan

Absent: VanDenBerg

Staff Present: Steffens, Strikwerda

PUBLIC COMMENTS (Non-agenda items)

Nate Bosch and Dave Nyitray of Outdoor Discovery presented preliminary concepts for development at the Nature Center.

1. A motion was made by Bendert, with support by Kamp, to approve the minutes of the November 19th 2024, Planning Commission Meeting.

Yeas 8, Nays 0, Absent 1 (VanDenBerg)

2. 5180 37th Avenue – Dykstra's Auto – Site Plan Amendment

Public comment:

- 5131 36th Avenue Meghan Hindenach.
 - O The lighting blares into her backyard space and comes into her kitchen window. Would like see the existing lighting to also be directed downward to keep the lighting off of their property.
 - The applicant is willing to direct the lights on the existing building downward by replacing them to match what they are proposing on the addition.
- 5194 37th Avenue Brian Meekhof of Meekhof Electric.
 - O Stated that Dykstra's is a good neighbor. They have operated there for longer than Meekhof has, and Brian has no issues with them constructing this addition. He also stated the shared access to the North has worked for a long time and they will get the easement in place.

Bruce Zeinstra of Holland Engineering presented the request. Brian Doezema of Great Water Garages (representing Dykstra's Auto) was also present.

Hudsonville Planning Commission Minutes December 18th, 2024 Page 2 of 6

The staff report was presented.

Brian Doezema of Dykstra's Auto has requested to construct a 5,990 s.f. building addition along with paving and striping for 20 additional parking spaces, with both changes located in the rear of the property.

The following discussion took place with Commissioners:

- Oil Separator.
 - Will be working with PCI, DPW and EGLE to make sure that the oil separator will meet all necessary standards.
 - o Soil boring is not required to install an oil separator.
 - o The separator will be connected to the sanitary line.
- Dumpster.
 - That is currently non-compliant, it will be corrected to meet our standards as shown on the plan.
- Utility.
 - This addition will connect to public utility? Yes, it will connect to the existing sanitary and water on site. The stormwater will be extended into the new parking lot as well.

A motion was made by Bendert, with support by Van Der Laan, to approve the Site Plan Amendment for Dykstra's Auto at 5180 37th Avenue as required per Section 6.02.08 of the City of Hudsonville Zoning Ordinance with the following recommended conditions:

- 1. Provide an easement for the shared ingress/egress along the northern property line.
- 2. Work with the Fire Chief and PCI to come to an agreement on fire suppression, and fire wall separation.
- **3.** Work with Fire Chief for building address identification and knox box location.
- **4.** Adjust the plan based on the engineers' comments.
- **5.** Work with DPW and PCI to determine the need for an oil separator, if necessary, one will be required to be installed.
- **6.** Replace existing lights with those that comply with the zoning ordinance on the rear of the building.
- 7. Resubmit completed drawings with conditions resolved before building permits are issued. This will be the official set.

Yeas 8, Nays 0, Absent 1 (VanDenBerg)

3. 6365 Balsam Drive – Landings at Rush Creek – PUD

Chad Cassidy of LaCati Group LLC and Chuck Hoyt of Nederveld presented the request.

The staff report was presented.

Chad Cassiday of LaCati has submitted a PUD application to develop 6.9 acres at 6365 Balsam Drive. This review includes the public hearing for the PUD. The biggest change in the plan is the

elimination of a row of townhomes through the middle of the site, which reduces the number of units from 90 to 84.

Public Comment:

- 2933 Stoney Creek Ct. (Georgetown Twp.) Cindy DeBoer.
 - o Comment attached to the minutes.
- 6315 Balsam Drive Paul Wiggers.
 - o In favor of the development. There is going to be a berm to separate the road from his property. It is a concern that the lighting next to his property will be directed downward.
- 2944 Stoney Creek Ct. (Georgetown Twp.) Anna Bolton.
 - O Surprised that rental units were being built in a residential area. The number of units is quite shocking. It is not clear that there is enough space for this project. Concern of how close the units would be to the property to the North. Noise and lighting would also be a concern.
- 6465 Balsam Drive. Steve Frody.
 - O Where is the gas and electric coming from?
 - Concern of the setback on the side yard and the closeness to the property line, he
 may like to do the same thing and wouldn't want to be held to the same standards
 if they get the deviation.

The following discussion took place with Commissioners:

- Lighting.
 - There would be 16 lights under the deck and front door canopies per group of buildings. The light will come from both sides of the street from the buildings to light the road.
 - o There would not be lighting off the rear of the building and it isn't practical for them because there is no access there.
 - The applicant would be willing to light the drive and the sidewalk in the middle of the project with light poles to help with the safety of the space. Not too much light along the center path but enough for safety.
- Intent of Public Hearing.
 - o This would be the final approval to allow for the project to move forward. But it is possible to table the approval if the Commission feels it is warranted...
- Utility.
 - o Electric and gas will run from the street and the plan is to have all electric buried.
 - O Does the city require a stormwater maintenance agreement for the pond and the stormwater system? We will look into that.
 - Look at the watermain at the SE corner of the interior of the project to make sure the buildings do not encroach too much on the watermain easement. Work with DPW Supervisor to make sure that this area will work.
 - o It would also be good to wrap the watermain with poly wrap to help with corrosion.

- O Drainage ditch to the north. Who maintains it, how do they access it? The county does that work, and they will work to make sure that service is possible even as the landscaping grows.
- The drain easement. That is fully on the property to the north.

Pond

- The intent is to have the pond be deep and that would help with the build up of algae since that typically comes from shallow water. Property Management may decide later that an aerator is necessary.
- The plan is to use the pond for irrigation so there would already be power on the site in case of the future aerator.
- o The pond will be fed by groundwater and will be deep enough to hit the water table.
- o Benches are available for people to view the pond, one will be relocated to the NE corner of the pond for the connection for pedestrians.

• Setbacks.

O Clarification on the setback requirements on the site that the front is the small stretch on Balsam Drive, the rear is shared with Port Sheldon Sport Complex so the interior side are the north, south and east lot lines shown.

• Eastern Lot Line Architecture/Landscaping.

- The rear facade is still disappointing as that is what would be seen primarily from Balsam Drive. The front facade is better and would be nice to be able to see from Balsam Drive instead of the rear.
- The front looks more like condominiums and less like apartments, the rear looks more like apartments.
- o How can the rear be improved? The south lot line has a substantial property buffer with landscaping that will help soften the exterior. But the east is not as full.
- The east property line does have a fairly robust landscape buffer, it meets the requirements of the ordinance. If there are things like these trees buffering the buildings that softens the look, and it is hard to digest fully on paper versus in real life.
- O Looking at the landscape plan the types they are putting on that lot line will eventually grow large, but they are mostly deciduous, not evergreen.
- o Would like to see evergreens on the east lot line as well as the south.
- o The landscape architect will help to adjust the plan with the city.

Mailboxes.

- Could it be moved to the North of the pathway? The sidewalk was recommended to be extended to go behind the parking spaces and connect to the road next to the current mailbox locations.
- o If the mailboxes and parking spaces need to be moved to adjust the watermain to the west, that can be done with administrative approval.

• Pathway.

- Would like to extend the sidewalk to the mailboxes, and then also extend it to the
 west to get closer to the dead end of the northernmost road to connect to the dirt
 path around the pond.
- Sidewalk access into signatures property? There is already sidewalk on the road that allows for access to Balsam Drive where they can cross the private drive into the Signatures property.

• Snow.

 It would be pushed down to the road ends and taken away from the roads and the sidewalks.

• Overall Design.

- o Happy that they have listened to the Commission about the changes we requested. The green space is now done in a way that allows for activation on the site.
- o Working with the Commission through multiple revisions has brought the plan a long way from where it was. There is intent and thought and care into it.

Parking.

- Shared parking with Signatures was not something that Signatures were interested in.
- O Did the applicant look at doing parallel instead of regular parking? It gets very close to the water main on the SW corner of the interior units.

• Amenities.

- Could there be a patio, grill area, or gathering space in the courtyard? The applicant would like to keep it open space to be more flexible. The staff who has experience with a development like this say that this would be good to leave without amenities.
- o It is nice to give people the flexibility to use the space the way they would like.

• Trash.

When it is not trash day, where does the applicant envision those bins to be? Stored
inside the garages. Requirement that they are taken out of the street after a certain
amount of time or they end up with a fee.

Noise.

 There is a noise ordinance in place. The doors on the rear are just maintenance doors and the activity will be to the fronts of the buildings as well so that should stay contained on the site.

• Type of Housing.

o Being one bedrooms with a ground floor bonus space, these units are missing in the area.

A motion was made by Northrup, with support by Bendert, to approve the Landings at Rush Creek PUD Statement of Conclusions for 6365 Balsam Drive in accordance with Chapter 6 Article 3 Section 6.03.15 E. of the City of Hudsonville Zoning Ordinance.

This project can be approved when the following conditions are met:

- 1. Provide the necessary easements for the private road infrastructure and the watermain loop to Balsam Meadows.
- 2. Provide a detail or cross section on the Balsam Drive road repair for the post utility connection.
- 3. The sidewalk that abuts the roadway needs to be elevated.
- 4. Provide a pathway around the pond with connections to the sidewalk and to the roadway next to the community garden.
- 5. Relocate a bench closer to the end of the sidewalk on the north side of the site.
- 6. Provide 3 visitor parking spaces on the west half of the site.
- 7. Add a 'no on-street parking' sign at the entrance to the property.

Hudsonville Planning Commission Minutes December 18th, 2024 Page 6 of 6

- 8. Adjust the landscape plan with Planning Director approval.
- 9. Final engineer approval is required for the utility infrastructure design.
- 10. Add a fire hydrant or relocate one by Balsam Drive.
- 11. Add a total of 4 light poles at approximately 18' in height. 2 in the central open space and 2 along the entrance way.
- 12. The lights need to be photo controlled so they are on when it is dark.
- 13. Each building requires a knox box with location approval from the fire chief.
- 14. Provide a detail for the access gate to Port Sheldon Sports Complex and relocate it to the subject property.
- 15. Mailboxes and visitor parking location can be adjusted with administrative approval.
- 16. Resubmit completed drawings with conditions resolved before building permits are issued. This will be the official set.

Yay 8, Nay 1 (Staal), Absent 1 (VanDenBerg)

4. Adjournment

A motion was made by Altman, with support by Kamp, to adjourn at 8:49 pm.

Yeas 8, Nays 0, Absent 1 (VanDenBerg)

Respectfully Submitted, Sarah Steffens Deputy Planning & Zoning Director

CITY OF HUDSONVILLE



MEETING MINUTES - DRAFT January 8, 2025

Voting Members Present:

Doug Butterworth (DB), Jodi Cole Meyer (JCM), Andrew Gemmen (AG), Jack Groot (JG), Philip Koning (PK), Mayor Mark Northrup (MN), Todd Penning (TP), Kirk Perschbacher (KP), and Matt Van Woerkom (MVW)

Non-Voting Attendees:

R. Tyler Dotson, Lindsey Hicks, Andrew Smith, and Dan Strikwerda

Voting Member Absent:

Duane Smith (DS)

1. Call to Order

Koning called the meeting to order at 3:31 PM.

2. Minutes

Motion by Groot, support by Perschbacher, unanimous approval to approve the minutes from November 4, 2024, and the minutes from the Joint Meeting of the City Commission, Planning Commission, and Downtown Development Authority on December 16, 2024.

3. Public Comment

There were no public comments.

4. DDA and TIF Financial Report

Andrew Smith presented the DDA financial statements through the end of 2024. Notes were made that the DDA budget is a little tight and may need a future budget amendment to transfer from the TIF to the DDA's operating funds. Tax revenues are in good shape. There was a motion by Perschbacher, supported by Groot and unanimous approval of the financial statements dated December 31, 2024.

5. Chamber Sponsorships Discussion

Koning moved sponsorship discussion to the end of the agenda to allow Chamber Director Lindsey Hicks time to arrive and explain and answer questions.

6. Best practices for sale of DDA properties

Gibbs Planning Group Reports have been summarized into an Executive Summary Report that will be heavily referenced in the pending RFP Process (office, retail, etc.) Bigard and Dotson received templates from city legal team and local municipalities (Lowell and South Haven) to build out for general and specific Request for Proposal (RFP)s for the DDA, will be ready to go before the end of January. The goal is to be forward-looking, to be proactive not reactive with future development, especially as DDA works towards the Village Green.

Dotson noted process will be adjusted based on the scope of the development project, the board will ultimately decide on which proposal will be selected for development. Action item to share all DDA owned properties with the board. A question was asked when the RFP process will go live, Dotson responded Bigard and Koning will work together to launch a system before the end of January. Special meetings may be called to select the proposal of a given property's RFP process.

7. 5489 32nd Ave Repurchase Update

The appraiser was on site on Monday, January 6, to take photos and complete their evaluation of the parcels. Mayor Northrup questioned how the appraisals will be paid for, suggesting the city pay for it up front with the possibility of the DDA paying back at a date to be determined later.

8. School Avenue Parking Lot Update

Dan Strikwerda shared that the bid is going out this winter with the goal to be completed by June 1. Parking will be in the low 40s, with a few ADA spots and EV charging spots, looking for EV grant incentives.

9. Hudsonville Flats Update

Ribbon cutting for main floor tenant Holland Hospital is Thursday, January 9 at 12, with an open house from 1-3. Rockin' Thai is the second main floor tenant. Residential units should be ready in the coming weeks.

10. Triangle Property Update

Completed appraisal received late last week, Bigard and Dotson are reading through and will share findings as they are built into an RFP for the site, which is planned to be launched before the end of January. Good opportunity for the DDA to get a win on the fund balance compared to the money invested over the years of property ownership.

11. Master Plan Update

Dan Strikwerda shared that the Master Plan will be updated this summer, there will be a business focus group in the coming weeks to help connect the new development and growth to be tied and connected to the "old downtown" and create attractive pedestrian paths, there has been an increased focus on connectivity in the 5 and 20 year visions.

12. Private Projects Update

DJ's – working towards building 2nd story patio.

Landings at Rush Creek: (84 units) Now looking at financial incentives.

Prospect Flats: (41 units) Phase one slated to be complete by June or July

Terra Station: (141 units), Work continues on commercial building, & first res. Bldg to the south drive or walk by to see the progress. Was approved May 1.

Flats at Elmwood Lake: (12 units) Elmwood Lakes Apts: (156 units) Pull from Dan's notes to be included in meeting minutes, Jodi made note on 2% vacancy rate in Ottawa County (across rental and home ownership), Kirk mentioned housing and incentive legislation Gemmen asked what is going into the B2 building, dan responded Mel Trotter and Dollar Tree (both are leasing)

13. Chamber Sponsorships Discussion

DDA budgets for \$2,100 sponsorship level, Hicks and Bigard shared that the DDA will be more community facing with the new full-time position Bigard is filling as Economic Development Director and DDA Chair. Outline of 2025 sponsorships: Branded Opportunities: booth at Concert on the Green, Tree Lighting Ceremony activity, Community Experience (brainstorming: public art community focus or scavenger hunt), Booth/Ad/Ticket Opportunities: Hudsonville Has It email blast, Small Business Saturday email (partner w/ chamber), Community Experience (brainstorming, Urban Hayday, Happenings on Harvey)

14. 2025 Meeting Schedule

- a. January 8 at 3:30 in Community Room
- b. March 5 at 2:30 at Terra Square Informational Session
- c. May 7 at 3:30 in Community Room
- d. July 9 at 3:30 in Community Room
- e. September 3 at 2:30 at Terra Square Informational Session
- f. November 5 at 3:30 in Community Room

Bigard will send calendar invites out before January 10. Motion by Mayor Northrup, support from Groot, unanimous approval of the 2025 DDA Meeting Schedule.

15. Any other business which may legally come before the authority

White Flame coffee shop (Quadrum Coffee) will have a ribbon cutting and opening on Friday, January 17 at 9 AM.

16. Adjourn

Koning adjourned the meeting at 4:24 PM

Respectfully Submitted, Jakob Bigard DDA Director

ADMINISTRATION

Ph.: 616.669.0200 x 1429 Fax: 616.669.2330



STEVE ESSENBURG – FIRE CHIEF JASON MOHR – DEPUTY FIRE CHIEF

To:

CITY MANAGER TYLER DOTSON, MAYOR MARK NORTHRUP, & CITY COMMISSIONERS

FROM:

STEVE ESSENBURG, FIRE CHIEF

DATE:

JANUARY 1, 2025

RE:

ACTIVITY REPORT FOR CITY COMMISSION MEETING

1. Report on Call Volume - December 2025

- a. Monthly call volume breakdown reports are attached for your review.
- b. The Hudsonville Fire Department responded to 52 calls for service in the month of December, bringing our annual call total to 730. 2024 was our busiest year ever, and the trend over the past several years on increased calls for service continues.

2. Departmental Training - December

- a. We completed our annual recertification for Hazardous Materials on one of our training nights. We are grateful that our own Captain Sterley, who heads up the Ottawa County Hazardous Materials & Technical Rescue Team, can teach this update class to our department.
- b. Our second training night of the month was originally planned to be cancelled due to the holidays and everyone's busy schedules. However, there were several firefighters and some officers that made use of an open Monday night and practiced pump evolutions. Always thankful to see them take an opportunity to train.

3. Life EMS Report

- a. Attached is Life EMS's run report for November 2024.
 - 1. Their overall compliance for call time response is 91% for the month. This is a significant improvement over the past several months.

4. Fire Truck Update

a. Mark Ondersma and I spent a day at Spencer Manufacturing on December 10th to walk through the specifications for the new firetruck. There were no significant changes, just a few minor preferences that were addressed.

5. Personnel Updates

- a. Jacob Thompson has joined our department as a Cadet. Jacob has already been running a few calls to gain experience, and he is already attending the 2025 Ottawa County Fire Academy.
- b. Cadet Schaner and Cadet Pratt completed their Medical First Responder training class and passed the National Registry Exam for the State of Michigan. Both cadets are now licensed medical responders. Congratulations to both on their accomplishment!

6. Meetings / Events

- a. Firefighter Moelker and Chief Essenburg attended the Shop with a Hero night at Meijer.
- b. I applied to FEMA for an AFG grant in the amount of \$75,000 to assist with purchasing new turnout coats, turnout pants, firefighting gloves, boots, helmets, and hoods for all the firefighters. We have been budgeting funds each year to purchase one pair of pants and one coat each year, and with some assistance from the State of Michigan, an occasional extra set. This grant would update all our older equipment at the same time, bringing everyone up to the current safety NFPA standard.

Respectfully Submitted;

Steve Essenburg

Fire Chief

ADMINISTRATION

616.669.0200 x 1429

616.669.2330

 ${\bf STEVE\ ESSENBURG-FIRE\ CHIEF}$ JASON MOHR - DEPUTY FIRE CHIEF

January 1, 2025

City Manager Tyler Dotson, Mayor Mark Northrup, and City Commissioners:

Listed below is a report of the calls the Hudsonville Fire Department responded to during the month of December 2024. I have included data from the last two years for comparison as well. Page 2 reflects a detailed breakdown for the medical calls by type and year-to-date information for the medical calls.

Type of Call	December	December	December	YTD
	2022	2023	2024	2024
Medicals	39	50	40	552
Structure Fire		1		5
Appliance Fire				4
Equipment Fire Inside of Structure				1
Vehicle Fire	1	1	1	4
Smoke Investigation		2	4	8
Fire Alarm or Sprinkler Alarm Activation	7	2	3	52
Service Call			1	17
Pin In Accident / Extrication / Rescue	1			2
Unauthorized Burning				3
Called Off / Nothing Found	1			7
Traffic Crash Cleanup / Spill Cleanup	1	3	3	18
Mutual Aid				
Dumpster / Trash Fire				2
Carbon Monoxide Alarm	2			10
Hazardous Materials Incident				
Natural Gas Leak / Odor Investigation		1		13
Grass Fire / Brush Fire		1		4
Power Lines Down / Power Lines Arcing			(*)	6
Assist Sheriff / Traffic / PD Accident	2	2		8
Standby	9			3
Dispatch Error / No Call		4		11
Total of Calls For The Month	58	57	52	
Total of Calls Year To Date	543	656	730	730

3275 Central Boulevard Hudsonville MI 49426 www.hudsonville.org/fire.html

ADMINISTRATION

Ph.: 616.669.0200 x 1429 Fax: 616.669.2330



STEVE ESSENBURG – FIRE CHIEF JASON MOHR – DEPUTY FIRE CHIEF

Breakdown of Monthly Medical Calls

For the Month of December 2024

Medical Type	Month	YTD
Stroke		13
Seizure	1	24
Overdose	2	7
Syncope/Fainting/Heat Exhaustion	1	38
Class One		6
Abdominal Pain	2	21
Altered/Decreased LOC		44
Difficulty Breathing	9	54
Fall with Injury	5	61
Intoxication	1	4
Allergic Reaction	2	12
Cardiac Dysrhythmia		9
Diabetic	1	6
Chest Pain	3	31
Back Pain / Knee or Leg Pain / Injury	1	16
Pregnancy/OB		1
General Illness / Sick / Headache	4	48
Trauma/Burn/Bleeding/Assault		17
Asthma		0
Suicide Attempt	1	3
Choking		2
Panic Attack/Anxiety		8
Assist Public/Lift Assist	2	49
PI Accident	1	16
Medical Alarm – False Trip	2	20
Poisoning		1
Called Off	1	17
Altered Mental Status		9
Assist ALS / Medical Standby / Check Well Being	1	8
Covid-19		1
Obvious Death		5
Total Medical Calls for the Month / Year	40	552

ADMINISTRATION

Ph.: 616.669.0200 x 1429

Fax: 616.669.2330



STEVE ESSENBURG – FIRE CHIEF JASON MOHR – DEPUTY FIRE CHIEF

Mutual Aid / Automatic Aid Report

November & December 2024

Department	Auto Aid Given	Auto Aid Received	Mutual Aid Given	Mutual Aid Received
Jamestown Township Fire Department	3			1
Georgetown Township Fire Department	2			
,				
Year to Date Totals	13	12	8	7

Definitions:

Automatic Aid is preset at Ottawa County Dispatch to send multiple departments to a specific type of incident.

Examples of this would be:

- a) an accident on the expressway sends Hudsonville & Jamestown
- b) a structure fire sends Hudsonville & Georgetown

"Given" or "Received" is dependent on whose jurisdiction the call is in.

Mutual Aid is an on-scene request for additional resources. If Hudsonville responds to a call for assistance at a structure fire, we report the type of call as a structure fire, and the type of response as Mutual Aid - Given. Likewise, if we ask for help, we report Mutual Aid - Received.



Life EMS Ambulance of Ottawa County For the Period Beginning 11/01/2024 and Ending 11/30/2024 Hudsonville Response Summary

Total Requests

46

Total Transports

34

Overall Compliance

91%

Cancelled PTA

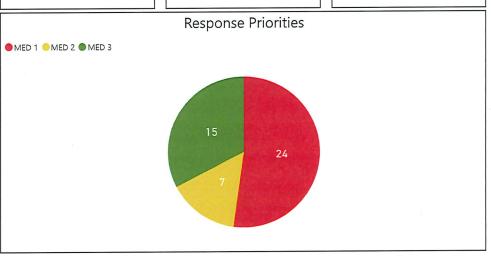
3

Outgoing TOT

6

Treat/No Transport





Responses Falling Within Each 2 Minute Interval

Response Plan	0-2	2-4	4-6	6-8	8-10	10-12	12-14	14-16	16-18	18-20	20-22	22-24	24-26	>26	TOT	Е	Total	Comp.	MCA Comp.	Average	Target
MED 1		1	4	5	7		2	2	2							1	24	83%	92%	0:09:23	0:12:59
MED 2				2			1		1							+ 145	4	100%	100%	0:10:49	0:20:59
MED 3		2	2	1	5	1	1	2			1						15	100%	100%	0:09:35	0:20:59
Total		3	6	8	12	1	4	4	3		1					1	43	91%	95%	0:09:35	0:12:59

This document has been created, obtained and collected by the Quality Improvement Committee assigned a Professional review function for Life EMS and any of our affiliated companies, medical control boards and agents. All records, data and knowledge collected for or by individuals assigned to this professional review function are confidential and shall not be made public, nor available for subpoena and are protected from disclosure pursuant to Michigan law, including the statutory provisions of MCL 333.20175, MCL 333.21515, 333.531-534, MCL 333.21515, 333.531-534, MCL 333.21515, 333.531-534, MCL 333.21515, 333.531-534, MCL 333.21515, 330.1143a, 331.531 and 331.531 and 331.531.



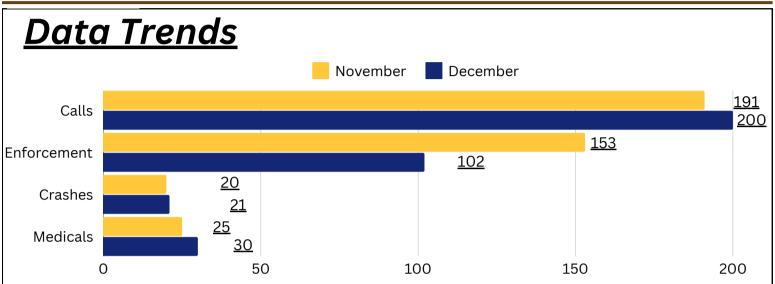
OTTAWA COUNTY SHERIFF'S OFFICE

Eric J. DeBoer | Sheriff

David Kok | Undersheriff



December 2024 Monthly Report



The Sheriff's Office during the month of December, responded to 200 calls for service in Hudsonville City. Deputies made a total of 102 traffic contacts.

During the month of December, Deputies participated in the annual Shop with a Hero that was sponsored by Meijer. The turnout was great with participants and first responders. (See next page)

This is officially my last City of **Hudsonville Commission** meeting. Thank you for allowing me the privilege of serving this community. It has truly been an honor and a joy.



I appreciate the support and comradery that I have received over the years as the Sergeant for Hudsonville. During my 25-year law enforcement career, I have been able to work in many different facets. The City of Hudsonville will always have a special spot in my heart.

Sgt. Jeff Steigenga



New snowplow law

Snowplows drive slowly, stop and exit frequently, and occasionally overlap lanes.

A new Michigan law requires drivers to maintain a distance of at least 200 feet (about 12 car lengths) when driving behind snowplows that have their lights on and are actively salting, sanding, or plowing roads.

This rule does not apply when drivers are attempting to pass a snowplow. The law also requires drivers to stop at least 20 feet behind a snowplow at an intersection. Violations of the law can result in a \$100 fine.



OTTAWA COUNTY SHERIFF'S OFFICE

Eric J. DeBoer | Sheriff

David Kok | Undersheriff



December 2024 Monthly Report

SHOP WITH A HERO

DECEMBER 2024













SPECIAL THANKS TO MEIJER AND ALL OF THOSE WHO DONATED THEIR TIME TO MAKING THIS EVENT HAPPEN.





Emergency Management Department

Department Report | December 2024

Department Staff Meeting (12/2/2024)

The staff meeting focused on an in-depth review of traffic operations for the Holiday Parade. Notes were captured to incorporate changes into next year's traffic plan.

Traffic Accident (12/24/2024)

Two department members assisted with road closures and traffic direction for an accident at Chicago Drive and 36th Avenue.

WinLink Setup

Jake Andersen in the Emergency Management Department completed the setup of WinLink in the EOC. This system sends and receives email messages over amateur radio, enabling emergency email communication when there is no Internet access.

Outdoor Warning Siren Test

There was no test of the outdoor warning sirens; tests are not conducted during the cold-weather months. Monthly tests will resume in April.

Department Staffing

One candidate has accepted an offer to fill the vacancy in the department. She will start on January 6, at which point the department will be fully staffed.

Current staff: 12 Planned staff: 12 Openings: 0

2024 Calendar Year Activity Summary

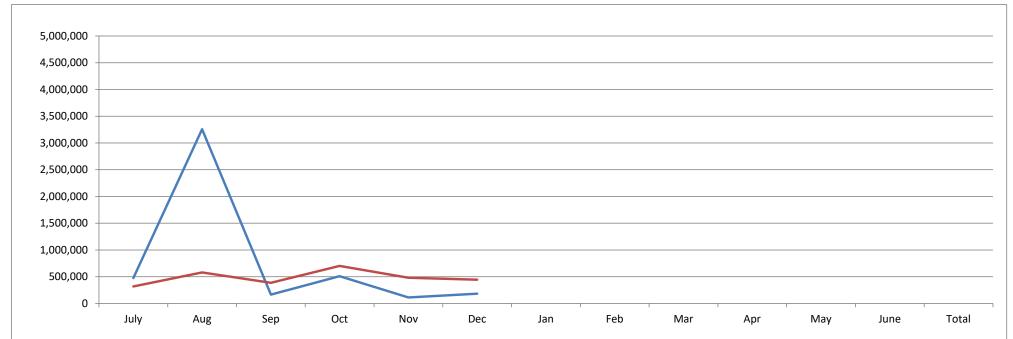
	<u>2024</u>	<u>2023</u>	<u>2022</u>	<u>2021</u>	<u>2020</u>
Planned events:	7	9	8	13	1
Unplanned incidents:	7	4	2	3	6
Total staff hours:	718.25	660.25	453.75	493.50	118.75
Add'l volunteer hours:	108.00	131.50	136.50	83.00	0.00

Respectfully submitted,

Dave Dahl

Emergency Management Director

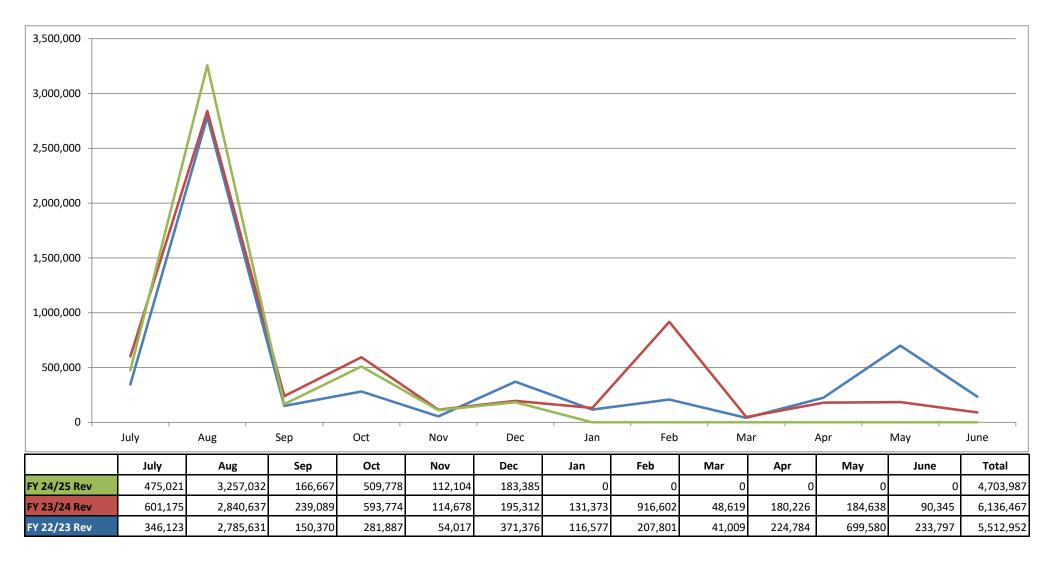
City of Hudsonville General Fund Summary



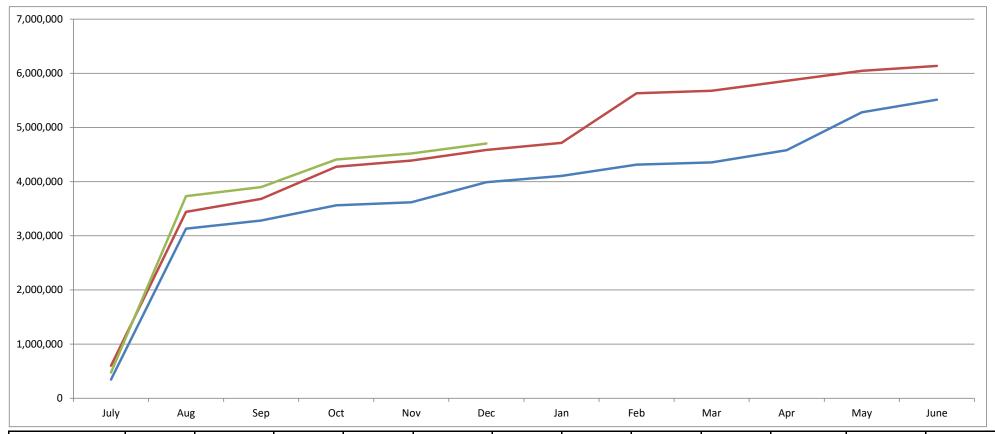
	July	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	June	Total
FY 24/25 Rev	475,021	3,257,032	166,667	509,778	112,104	183,385							4,703,987
% of Budget	8.39%	65.91%	68.86%	77.86%	79.84%	83.08%	83.08%	83.08%	83.08%	83.08%	83.08%	83.08%	83.08%
FY 24/25 Exp	317,983	580,542	387,103	701,767	480,238	444,489							2,912,122
% of Budget	5.40%	15.26%	21.83%	33.74%	41.90%	49.45%	49.45%	49.45%	49.45%	49.45%	49.45%	49.45%	49.45%
Fund Balance	\$831,977	\$ 3,508,467	\$ 3,288,031	\$ 3,096,042	\$ 2,727,909	\$ 2,466,804							
Reserve Percentage	14.69%	61.97%	58.07%	54.68%	48.18%	43.57%	0.00%	0.00%	0.00%	0.00%	0.00%	0.00%	

Budgeted Revenues	5,661,972
Budgeted Expenditures	5,889,485
25% Reserve Threshold	\$1,077,993

City of Hudsonville Revenue Summary

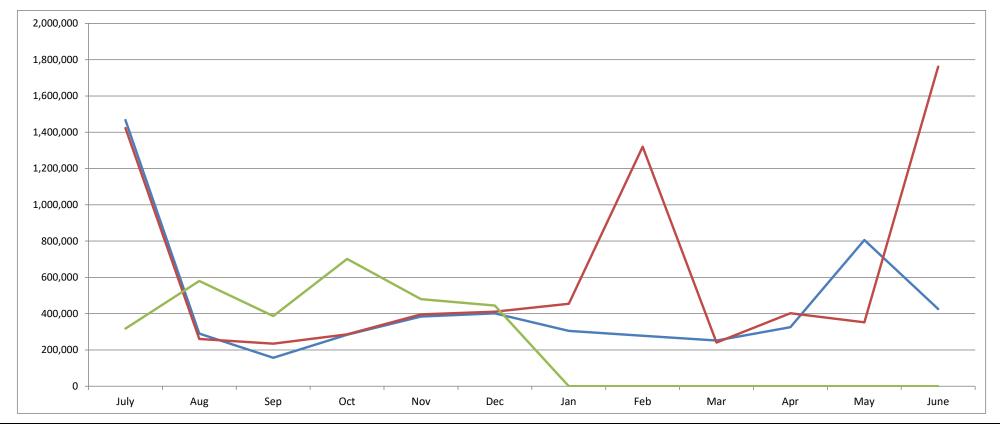


City of Hudsonville Revenue to Date Comparison



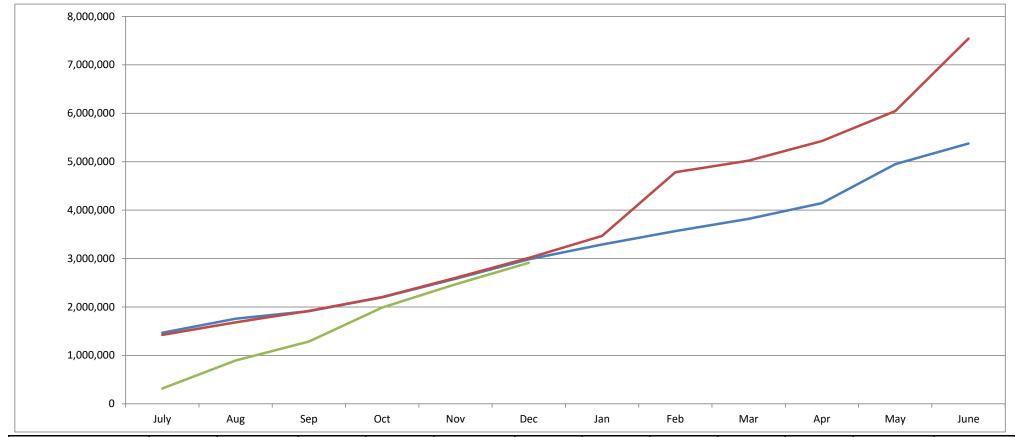
	July	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	June
24/25 Rev to Date	475,021	3,732,053	3,898,720	4,408,498	4,520,603	4,703,987						
23/24 Rev to Date	601,175	3,441,812	3,680,901	4,274,675	4,389,352	4,584,655	4,716,037	5,632,639	5,677,378	5,861,484	6,046,122	6,136,467
22/23 Rev to Date	346,123	3,131,754	3,282,124	3,564,011	3,618,028	3,989,404	4,105,981	4,313,782	4,354,791	4,579,575	5,279,155	5,512,952

City of Hudsonville Expenditure Summary



	July	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	June	Total
FY 24/25 Exp	317,983	580,542	387,103	701,767	480,238	444,489	0	0	0	ı	0	1	2,912,122
FY 23/24 Exp	1,423,254	260,472	234,677	286,118	396,026	410,999	454,830	1,320,508	240,548	402,441	352,511	1,761,634	7,544,018
FY 22/23 Exp	1,467,193	290,237	156,882	284,166	384,306	401,672	304,715	277,870	251,960	325,452	805,812	425,693	5,375,958

City of Hudsonville Expenditure to Date Comparison



	July	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	June
24/25 Exp to Date	316,451	895,606	1,285,628	1,987,394	2,467,632	2,912,122						
23/24 Exp to Date	1,423,254	1,683,726	1,918,403	2,204,521	2,600,547	3,011,547	3,466,377	4,784,169	5,022,217	5,428,194	6,046,122	7,544,018
22/23 Exp to Date	1,467,193	1,757,430	1,914,312	2,198,478	2,582,784	2,984,456	3,289,171	3,567,041	3,819,001	4,144,453	4,950,265	5,375,958

City of Hudsonville Investment Report Fiscal Year 2024 - 2025

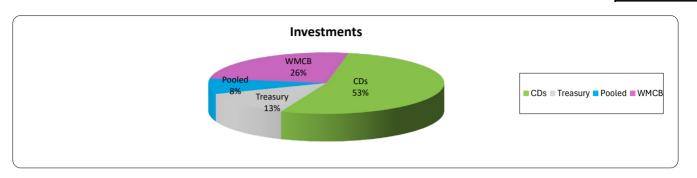
December 2024

			CD	Treasury	Class		WMCB		Matured
						,			
								1	
Institution	Туре	Term	Purchase Date	Maturity Date	Rate		Current Amount	Inte	erest Credit
Union Bank	CD	18 mo	12/28/23	June 28, 2025	5.610%		264,099.45	\$	3,572.43
						\$	264,099.45	\$	3,572.43
FINANCIAL NORTHEASTERN	05	40	40/40/00	D	E 0500/			٨	4 000 07
Trustone Financial CU	CD	12 mo	12/13/23	December 12, 2024	5.350%	\$	000 455 00	\$	1,062.67
Treasury Note	T-Note CD	14 mo 12 mo	11/15/23	January 15, 2025	5.240%	-	238,455.00	\$	616.44
Technology CU Treasury Note	T-Note	12 mo	2/9/24 3/8/24	February 10, 2025 February 15, 2025	5.000% 5.005%	\$	150,000.00 242,052,50	\$	- 616.44
Western Alliance Bank	CD		3/12/24	March 12, 2025	5.200%	-	200,000.00	\$	-
Treasury Note	T-Note	12 mo 16 mo	1/4/24		4.580%	\$	243,987.50	\$	-
RIA FCU	CD	18 mo	12/8/23	April 15, 2025 June 9, 2025	5.550%	\$	250,000.00	\$	1,140.41
Live Oak Banking Company	CD	8 mo	11/1/24	July 10, 2025	4.250%	-	250,000.00	\$	873.29
Treasury Note	T-Note	20 mo	1/4/24	August 15, 2025	4.430%		240,630.00	\$	673.25
Rockland FCU	CD	12 mo	9/25/24	September 25, 2025	4.500%		250,000.00	\$	924.66
Stearns Bank	CD	14 mo	8/22/24	October 22, 2025	4.100%	\$	250,000.00	Ψ	924.00
Hughes FCU	CD	24 mo	11/29/23	December 1, 2025	5.600%		250,000.00	\$	1,150.68
Neighbors FCU	CD	24 mo	1/19/24	January 20, 2026	5.150%	\$	200,000.00	ŝ	1,150.08
Treasury Note	T-Note	13 mo	12/19/24	January 31, 2026	4.250%	,	250,000.00	\$	1,000.22
Marine FCU	CD	18 mo	8/30/24	February 27, 2026	4.350%	\$	215,000.00	\$	1,563.02
Brenham Bank	CD	24 mo	3/4/24	March 4, 2026	5.150%	\$	35,000.00	Ψ	1,000.02
Treasury Note	T-Note	16 mo	11/8/24	March 3, 2026	4.211%		238,613.39	\$	-
First National Bank of Long Island	CD	20 mo	8/16/24	April 16, 2026	4.000%	\$	250,000.00	Ψ	
Atlantic Union Bank	CD	24 mo	6/17/24	June 17, 2026	5.100%	\$	250,000.00	\$	6,392.47
Treasury Note	T-Note	22 mo	9/4/24	July 15, 2026	3.880%	-	68,719.62	Ψ	0,002.47
Jonesboro State Bank	CD	22 mo	9/4/24	July 24, 2026	4.108%		180,000.00	\$	147.95
Austin Telco FCU	CD	24 mo	8/21/24	August 21, 2026	4.250%		250,000.00	\$	873.29
Noble FCU	CD	24 mo	9/5/24	September 4, 2026	4.750%			\$	976.03
First Federal Bank	CD	24 mo	12/6/24	December 7, 2026	4.150%	\$	250,000.00	¢	370.00
Workers FCU	CD	30 mo	9/27/24	March 29, 2027	4.150%			\$	852.74
Traincia i de	0.5		0/2//21	1101120,2027	112070	\$	5,052,458.01	\$	17,631.87
MULTI-BANK SECURITIES						Ψ	5,052,450.01	Ψ	17,001.07
Traverse Catholic FCU	CD	24 mo	12/15/22	December 16, 2024	5.000%	\$	_	\$	639.24
CIBC Bank USA	CD	24 mo	3/24/23	March 24, 2025	5.200%		200,000.00	\$	-
Flagstar Bank	CD	18 mo	11/14/23	May 14, 2025	5.450%		250,000.00	\$	-
Horizon Bank	CD	12 mo	11/8/24	November 7, 2025	4.150%		250,000.00	\$	852.74
Community Choice CU	CD	15 mo	8/28/24	November 28, 2025	4.500%	-	250,000.00	\$	924.66
Dort Financial CU	CD	30 mo	8/28/23	February 27, 2026	5.250%		100,000.00	\$	-
Bank of America	CD	23 mo	6/10/24	May 22, 2026	5.000%		250,000.00	\$	-
Nicolet National Bank	CD	24 mo	9/30/24	September 30, 2026	4.150%	\$	240,000.00	\$	1,524.17
First National Bank of America	CD	36 mo	10/16/23	October 16, 2026	5.000%	\$	250,000.00	\$	1,027.40
Northpointe Bank	CD	36 mo	10/20/23	October 20, 2026	5.100%	\$	250,000.00	\$	1,047.95
Wings Financial CU	CD	24 mo	11/15/24	November 16, 2026	4.100%	\$	250,000.00	\$	_
Arbor Financial Credit Union	CD	60 mo	4/3/23	April 3, 2028	5.000%	\$	155,000.00	\$	636.99
						\$	2,445,000.00	\$	6,653.15
MI CLASS INVESTMENT POOL						<u> </u>	_,		
General (Pooled)	Р	n/a			4.687%	\$	169,633.99	\$	672.05
Fire Vehicle Fund	P	n/a			4.687%		514,640.26	\$	2,038.86
QOL Bond Payment	P	n/a			4.687%			\$	1,110.74
						\$		\$	3,821.65
						<u> </u>	22.,0.0.10		
WMCB									
WMCB - Main Checking	CK				0.450%	\$	250,092.86	\$	92.86
WMCB - MM	CK				4.400%	_		\$	10,095.41
Total WMCB Funds						\$	3.002.857.94	\$	10,188.27
			1			T	-,,		
		-1							

City of Hudsonville Investment Report Fiscal Year 2024 - 2025



Average Interest 4.53%



Fund Reconciliation - Investment Fund

Total Investments	7,761,557.46
General Ledger Balance	7,761,557.46
Variance	0.00

COMPARATIVE BALANCE SHEET FOR CITY OF HUDSONVILLE Fund 125 - INVESTMENT INCOME FUND

GL Number	Description				P	ERIOD ENDED 12/31/2024
*** Assets ***						
125-000-001.000	CASH - INVESTMEN				((7,761,557.46)
125-000-017.003	INVESTMENTS IN S	ECUR	RITIES - FNC			5,052,458.01
125-000-017.004	INVESTMENTS IN S	ECUR	RITIES - MBS			2,445,000.00
125-000-017.005	INVESTMENTS IN S	ECUR	RITIES - Other			264,099.45
	Total Assets					0.00
*** Liabilities ***	Total Liabilities					0.00
*** Fund Balance ***	Total Fund Balance	Total Fund Balance				0.00
	Net of Revenues VS		nditures			0.00
	Ending Fund Balan					0.00
	Total Liabilities And	d Fund	I Balance			0.00
	Maturing		Amount	Maturing		Amount
	Jan-25	\$	238,455.00	Feb-26	\$	315,000.00
	Feb-25	\$	392,052.50	Mar-26	\$	273,613.39
	Mar-25	\$	400,000.00	Apr-26	\$	250,000.00
	Apr-25	\$	243,987.50	May-26	\$	250,000.00
	May-25	\$	250,000.00	Jun-26	\$	250,000.00
	Jun-25	\$	514,099.45	Jul-26	\$	248,719.62
	Jul-25	\$	250,000.00	Aug-26	\$	250,000.00
	Aug-25	\$	240,630.00	Sep-26	\$	490,000.00
	Sep-25	\$	250,000.00	Oct-26	\$	500,000.00
	Oct-25	\$	250,000.00	Nov-26	\$	250,000.00
	Nov-25	\$	500,000.00	Dec-26	\$	250,000.00
	Dec-25	\$	250,000.00	Mar-27	\$	250,000.00
	Jan-26	\$	250,000.00	Apr-28	\$	155,000.00

Current Fiscal Year End Date: 6/30/2025

Governmental Activities										
Debt Name:	2012 Ma	icatawa Ban	k Loan	2016 GOLT Capital Improvement Bond			2024 5304 Plaza Installment Loan			
Type of Debt:	Inst	tallment Loa	an		Bond		Ins	tallment Loa	n	
Issuance Date:	1	1/22/2011			11/29/2016			2/1/2024		
Issuance Amount:		\$300,000			\$4,675,000			\$633,200		
Repayment Source(s):	Gene	eral Obligati	on	Ge	eneral Obligation	on	Gen	eral Obligation	on	
Debt Service Requirements										
(Principal and Interest):	Principal	Interest	<u>Total</u>	Principal	<u>Interest</u>	<u>Total</u>	Principal	<u>Interest</u>	<u>Total</u>	<u>Total</u>
2024-2025	20,000	2,100	22,100	200,000	73,713	273,713	316,600	-	316,600	612,413
2025-2026	20,000	1,400	21,400	205,000	139,425	344,425	316,600	-	316,600	682,425
2026-2027	20,000	700	20,700	210,000	131,225	341,225	-	-	-	361,925
2027-2028	-	-	-	220,000	122,825	342,825	-	-	-	342,825
2028-2029	-	-	-	230,000	114,025	344,025	-	-	-	344,025
2029-2030	-	-	-	240,000	104,825	344,825	-	-	-	344,825
2030-2031	-	-	-	250,000	95,225	345,225	-	-	-	345,225
2031-2032	-	-	-	260,000	85,225	345,225	-	-	-	345,225
2032-2033	-	-	-	270,000	74,825	344,825	-	-	-	344,825
2033-2034	-	-	-	280,000	64,025	344,025	-	-	-	344,025
2034-2035	-	-	-	290,000	52,825	342,825	-	-	-	342,825
2035-2036	-	-	-	305,000	41,225	346,225	-	-	-	346,225
2036-2037	-	-	-	315,000	29,025	344,025	-	-	-	344,025
2037-2038	-	-	-	330,000	14,850	344,850		<u>-</u>	-	344,850
Total	\$ 60,000	\$ 4,200	\$ 64,200	\$ 3,605,000	\$ 1,143,263	\$ 4,748,263	\$ 633,200	\$ - \$	633,200	5,445,663

Next Payment Due 2/1/2025

Next Payment Due 2/1/2025

Next Payment Due 1/15/2025

City of Hudsonville - Grant Trac	king (Updated 12.13.JLB)								
	O(4)								
<u>Project</u>	Purpose of Grant	Department	Grant Agency	Grant Amount	Project Amount	Person Managing	Date Applied	Status of Grant	Date Approved/Denied
Elections/election expenditures	The nonpartisan public purpose of planning and operationalizing secure, efficient, and accessible election administration	Clerk	Institute for Responsive Government	\$ 10,000.00	\$ 10,000.00	Jill Gruppen		Funds Received	
Buttermilk Creek Park Bathrooms and Parking	Install two bathrooms and parking area at Buttermilk Creek.	DPW	MDNR	\$ 150,000.00	\$ 350,000.00	Bob Miller	3/8/202	21 Approved	6/1/2022
Realign Barry St	Realign Barry St. to cross creek and align with Allen St.	DPW	State of MI	\$ 951,000.00	\$ 1,046,100.00	Bob Miller		Funds Received	
Corporate Grove	Corporate Grove Drive and Corporate Exchange Drive	DPW	MDOT TED-B	\$ 209,000.00	\$ 418,000.00	Bob Miller		Approved	9/23/2024
Firefighter Turn Out Gear	Requested \$3,500 for turn out gear for Fire Chief	Fire	State of Michigan	\$ 3,500.00	\$ 4,000.00	Steve Essenburg	5/31/202	24 Approved	26-Aug
Private Donation	Private Donation for the Library	Library	Bruce Deckinga	\$ 5,000.00	\$ 5,000.00	Mary Cook		Funds Received	
40th Avenue repaving	Full depth re-mill and resurface from Grant Street to Chicago Drive. Can do project any year, grant funds would be received in 2026	P&Z	MDOT	\$ 256,800.00	\$ 379,000.00	Dan Strikwerda	5/4/202	22 Approved	7/1/2022
Highland Drive reconstruction	32nd Avenue to Creek View Drive	P&Z	MDOT	\$ 484,400.00	\$ 810,000.00	Dan Strikwerda	5/4/202	22 Approved	9/19/2022
Master Plan Rewrite via MSHDA Housing Readiness									
Grant	Requested \$50,000 towards the master plan rewrite	P&Z	MSDHA	\$ 50,000.00	\$ 50,000.00	Sarah Steffens	1/22/202	24 Approved	1/30/2024
Zoning Ordinance Updates via Techical Assistance									
Fund from RRC	Requested \$50,000 towards edits for the zoning ordinance (city contributes 25% of requested amount)	P&Z	MEDC (RRC)	\$ 50,000.00	\$ 70,000.00	Sarah Steffens	11/9/202	23 Approved	
			Totals:	\$ 2.169.700.00	\$ 3,142,100.00				
				, ,	, ,				
Assessablle Small and Rural Libraries	Making the library more ADA assessible and compliant with a new projector and speaker system in the upstairs meeting room and adding wider chairs for those with disabilities	Library	American Library Association	\$ 20,000.00	\$ 20,000.00	Mary Cook		Awaiting Submission	
			Total Applied For:	\$ 2 189 700 00	\$ 3,162,100.00				
1			τοται Αρριίου τοι.	÷ 2,103,700.00	y 3,102,100.00				

DB: Hudsonville

12/09/2024 11:29 AM INVOICE GL DISTRIBUTION REPORT FOR CITY OF HUDSONVILLE User: JFRIELINK POST DATES 12/04/2024 - 12/04/2024

Page: 1/5

BOTH JOURNALIZED AND UNJOURNALIZED

OPEN

		OPEN			
GL Number	Invoice Line Desc	Vendor	Invoice Description	Amount	Check #
Fund 101 GENE	CRAL OPERATING FUND				
Dept 101 CITY 101-101-721.0		HUDSONVILLE AREA CHAMBE	ER (MEAL - CHAMBER CHRISTMAS 2	20.00	
		Total For Dept 101 CITY	r cc	20.00	
	DRMATION SERVICES	DEMDOTNE	2 VEAD CODELCADE DEEMLIN C	2 700 76	
	00 COMPUTERS & SUPPLIES 00 COMPUTERS & SUPPLIES		3 YEAR FORTICARE PREMIUM S INDOOR WIRELESS AP TRI-RAI	•	
101 220 731:0	oo com orang w corrargo			,	
Dent 248 ADMI	NISTRATIVE SERVICES	Total For Dept 228 INFO	JRM <i>E</i>	4,183.56	
	00 OFFICE SUPPLIES	STAPLES	OFFICE SUPPLIES AND TEA	86.44	
		Total For Dept 248 ADMI	INIS	86.44	
	HALL BUILDING & GROUNDS OO OPERATING SUPPLIES	CTA DI FC	OFFICE SUPPLIES AND TEA	10 10	
	00 UTILITIES - PHONE/CABLE/I			736.74	
	00 UTILITIES - GAS		DTE - 3275 CENTRAL BLVD, C		
		Total For Dept 265 CITY			
Dept 371 BUII	DING	-	i në	1 , 725.89	
101-371-801.0	00 PROFESSIONAL SERVICES	PROFESSIONAL CODE	BUILDING PERMITS- NOVEMBEF	37,568.96	
		Total For Dept 371 BUII	LDIN	37,568.96	
-	RGENCY SERVICES 00 UNIFORMS & GEAR	NYE UNIFORM	REMOVE EMBLEM, EMBLEM SEWN	72.00	
			4 TRAFFIC CONE BARRIER BAF		
		Total For Dept 426 EMER	RGEN	181.45	
	OF PUBLIC WORKS	-			
	01 UNIFORM CLEANING	CINTAS CORP	UNIFORM CLEANING	13.23	
	01 UNIFORM CLEANING		UNIFORM CLEANING	13.23	
	01 UNIFORM CLEANING		DPW UNIFORMS	13.23	
	00 UTILITIES - PHONE/CABLE/I			179.96	
			LLC UTILITIES - PHONE	92.09	
101-441-921.0	00 UTILITIES - GAS		DTE - 5713 BALSAM DR. OCT		
Don+ 721 DIAN		Total For Dept 441 DEPT	I OF	383.91	
	NNING & ZONING 00 PLAN REVIEW SERVICES	FLEIS & VANDENBRINK ENG	GINETERRA STATION WATER AND SE	87.00	
		Total For Dept 721 PLAN	NNIN	87.00	
	OMIC DEVELOPMENT	STAPLES	OFFICE SUPPLIES AND TEA	5.73	
101-720-731.0	OO OFFICE SUFFLIES				
Dept 729 MARK	FTING	Total For Dept 728 ECON	NOMI	5.73	
	00 CITY EVENTS	SCHREUR PRINTING	10 PARADE ROUTE YARD SIGNS	135.00	
		Total For Dept 729 MARK	KETI	135.00	
		Total For Fund 101 GENE	ERAI	44,377.94	
	DR STREET FUND				
	ET CONSTRUCTION 00 STREET - OTHER CONSTRUCTI	CBRENNER EXCAVATING INC	BARRY STREET REALIGNMENT	312,729.92	
		Total For Dept 451 STRE	EET	312,729.92	
	EET ROUTINE MAINTENANCE	DIEMU DILEV GONGEDUGETO	ON CACDUALE DELIVEDY	25 64	
202-463-930.0	00 REPAIRS & MAINTENANCE		ON CASPHALT DELIVERY	35.64	
Dept. 482 ADMI	NISTRATION-STREETS	Total For Dept 463 STRE	SET	35.64	
	01 UNIFORMS CLEANING	CINTAS CORP	UNIFORM CLEANING	12.67	
202-482-742.0	01 UNIFORMS CLEANING	CINTAS CORP	UNIFORM CLEANING	12.67	
202-482-742.0	01 UNIFORMS CLEANING	CINTAS CORP	DPW UNIFORMS	12.67	
202-482-805.0	00 ENGINEERING SERVICES	FLEIS & VANDENBRINK ENG	GINETERRA STATION WATER AND SE	463.22	
202-482-921.0	00 UTILITIES - GAS	DTE ENERGY	DTE - 5713 BALSAM DR. OCT	69.13	

DB: Hudsonville

12/09/2024 11:29 AM INVOICE GL DISTRIBUTION REPORT FOR CITY OF HUDSONVILLE User: JFRIELINK POST DATES 12/04/2024 - 12/04/2024

Page: 2/5

BOTH JOURNALIZED AND UNJOURNALIZED

OPEN

		OPEN			
GL Number	Invoice Line Desc	Vendor	Invoice Description	Amount	Check #
Fund 202 MAJOR					
Dept 482 ADMIN.	ISTRATION-STREETS	Total For Dept 482 AD	SINIMO	570.36	
		Total For Fund 202 MA	AJOR S	313,335.92	
Fund 203 LOCAL					
	F ROUTINE MAINTENANCE REPAIRS & MAINTENANCE	RIETH-RILEY CONSTRUCT	CION CASPHALT DELIVERY	72.36	
		Total For Dept 463 ST	REET	72.36	
	ISTRATION-STREETS . UNIFORM CLEANING	CINTAS CORP	UNIFORM CLEANING	9.39	
	UNIFORM CLEANING			9.39	
03-482-742.001	UNIFORM CLEANING	CINTAS CORP	DPW UNIFORMS	9.39	
203-482-805.000	ENGINEERING SERVICES	FLEIS & VANDENBRINK E	NGINETERRA STATION WATER AND SE	463.22	
203-482-921.000	UTILITIES - GAS	DTE ENERGY	DTE - 5713 BALSAM DR. OCT	51.21	
		Total For Dept 482 AD	DMINIS	542.60	
		Total For Fund 203 LC	OCAL S	614.96	
Fund 208 PARKS Dept 751 PARKS	& RECREATION FUND				
	UNIFORM CLEANING	CINTAS CORP	UNIFORM CLEANING	13.70	
08-751-742.001	UNIFORM CLEANING	CINTAS CORP	UNIFORM CLEANING	13.70	
08-751-742.001	. UNIFORM CLEANING		DPW UNIFORMS	13.70	
08-751-921.000	UTILITIES - GAS	DTE ENERGY	DTE - 5713 BALSAM DR. OCT	74.71	
08-751-930.000	REPAIRS & MAINTENANCE	MEEKHOF ELECTRIC INC.	SERVICE CALL AT NEW HOLLAN	520.00	
08-751-930.000	REPAIRS & MAINTENANCE	TOP GRADE AGGREGATES,	LLC 3"-8" LIMESTONE RIP RAP TF	258.56	
		Total For Dept 751 PA	894.37		
		Total For Fund 208 PA	ARKS 6	894.37	
	NCREMENT FINANCE MIC DEVELOPMENT				
47-728-930.000	REPAIRS & MAINTENANCE	GRAND EQUIPMENT LLC	CHRISTMAS BANNERS, LIGHTS,	542.00	
47-728-970.000	CAPITAL OUTLAY	FLEIS & VANDENBRINK E	ENGINEMCALPINE PARKING LOT, DESI	3,979.50	
		Total For Dept 728 EC	CONOMI	4,521.50	
		Total For Fund 247 TA	XX INC	4,521.50	
Fund 248 DDA O					
	ISTRATIVE SERVICES . UNIFORM CLEANING	CINTAS CORP	UNIFORM CLEANING	3.56	
48-248-742.001	. UNIFORM CLEANING	CINTAS CORP	UNIFORM CLEANING	3.56	
48-248-742.001	UNIFORM CLEANING	CINTAS CORP	DPW UNIFORMS	3.56	
48-248-921.000	UTILITIES - GAS	DTE ENERGY	DTE - 5713 BALSAM DR. OCT	19.41	
		Total For Dept 248 AD	OMINIS	30.09	
		Total For Fund 248 DE	DA OPE	30.09	
und 251 TERRA					
ept 806 OPERA: 51-806-751.000	TIONS OFFICE SUPPLIES	STAPLES	20 REAMS OF THICK COPY PAF	125.80	
51-806-884.000		SCHUT, TERI	PLATES, NAPKINS, WATER, CU		
51-806-884.000) PROMOTIONS	THE ANDERSON GROUP	SOCIAL MEDIA MONTHLY CALEN	695.00	
51-806-884.000) PROMOTIONS	WALTON, LESLIE	RIBBON FOR CHRISTMAS TREES	49.75	
51-806-921.000	UTILITIES - GAS	DTE ENERGY	DTE - 3380 CHICAGO DR. OCT	366.98	
51-806-924.000	UTILITIES - PHONE/CABLE/	'INFIRST COMMUNICATIONS,	LLC UTILITIES - PHONE	57.56	
51-806-970.000	CAPITAL OUTLAY	XTREME ENGINEERED FLO	OOR SY7160 SQFT 3-STEP X-SHINE F	19,169.00	
		Total For Dept 806 OF	PERATI	20,593.64	
		Total For Fund 251 TE	ERRA S	20,593.64	
Fund 271 LIBRAI					
Dept 441 DEPT (RY FUND DF PUBLIC WORKS . UNIFORM CLEANING	CINTAS CORP	UNIFORM CLEANING	0.42	

12/09/2024 11:29 AM User: JFRIELINK

591-538-921.000 UTILITIES - GAS

DB: Hudsonville

INVOICE GL DISTRIBUTION REPORT FOR CITY OF HUDSONVILLE

Page:

3/5

POST DATES 12/04/2024 - 12/04/2024

BOTH JOURNALIZED AND UNJOURNALIZED

	(OPEN

GL Number Invoice Line Desc Vendor Invoice Description Amount Check # Fund 271 LIBRARY FUND Dept 441 DEPT OF PUBLIC WORKS 271-441-742.001 UNIFORM CLEANING CINTAS CORP DPW UNIFORMS 0.42 271-441-921.000 UTILITIES - GAS DTE ENERGY DTE - 5713 BALSAM DR. OCT 2.29 Total For Dept 441 DEPT OF 3.55 Dept 790 LIBRARY 271-790-854.000 UTILITIES - PHONE/CABLE/INFIRST COMMUNICATIONS, LLC UTILITIES - PHONE 264.77 487.15 271-790-921.000 UTILITIES - GAS DTE ENERGY DTE - 3338 VAN BUREN ST. C 271-790-930.000 REPAIRS & MAINTENANCE KONE INC. PASS ELEV 34152 WAS SHUT [819.20 LIBRARY BOOK ORDER 271-790-960.001 BOOK PURCHASES INGRAM LIBRARY SERVICES 10.79 271-790-970.000 CAPITAL OUTLAY GREAT LAKES SYSTEMS 14,052.50 LIBRARY Total For Dept 790 LIBRARY 15,634.41 Total For Fund 271 LIBRARY 15,637.96 Fund 590 SEWER FUND Dept 000 590-000-644.000 SEWER R-T-S MROZ, FRANCES UB refund for account: BEE 22.26 Total For Dept 000 22.26 Dept 537 OPERATIONS 590-537-818.000 CONTRACT SERVICES OTTAWA COTTAWA COUNTY PUBLIC UTILISEWAGE TREATMENT AND SYSTE 69,741.77 OTTAWA COUNTY PUBLIC UTILISEWAGE TREATMENT AND SYSTE 590-537-821.000 SEWER DEBT SERVICE 19,433,70 590-537-921.000 UTILITIES - GAS DTE ENERGY DTE - 5728 40TH AVE. OCT 1 58.10 590-537-921.000 UTILITIES - GAS DTE ENERGY DTE - 5701 ELM AVE. OCT 15 58.10 590-537-921.000 UTILITIES - GAS DTE ENERGY DTE - 2890 HIGHLAND BLVD # 59.16 590-537-921.000 UTILITIES - GAS DTE ENERGY DTE - 4670 CREEK VIEW DR. 58.10 590-537-921.000 UTILITIES - GAS DTE - 4260 32ND AVE. # GEN DTE ENERGY 58.10 590-537-921.000 UTILITIES - GAS DTE ENERGY DTE - 4006 UNITY DR. OCT 1 59.16 590-537-921.000 UTILITIES - GAS DTE ENERGY DTE - 3761 VAN BUREN ST # 60.21 590-537-921.000 UTILITIES - GAS DTE ENERGY DTE - 3702 CHICAGO DR # GE 58.10 590-537-921.000 UTILITIES - GAS DTE ENERGY DTE - 3003 VAN BUREN ST # 59.16 590-537-970.000 CAPITAL OUTLAY CORE & MAIN LP 710J23 5/8X3/4 TO 3/4 MTR 1,018.82 590-537-970,000 CAPITAL OUTLAY 710J23 5/8X3/4 TO 3/4 MTR 104.78 CORE & MAIN LP Total For Dept 537 OPERATI 90,827.26 Dept 538 ADMINISTRATION-UTILITY 590-538-742.001 UNIFORM CLEANING CINTAS CORP UNIFORM CLEANING 16.48 590-538-742.001 UNIFORM CLEANING CINTAS CORP UNIFORM CLEANING 16.48 590-538-742,001 UNIFORM CLEANING CINTAS CORP DPW UNIFORMS 16.48 590-538-921.000 UTILITIES - GAS DTE ENERGY DTE - 5713 BALSAM DR. OCT 89.90 Total For Dept 538 ADMINIS 139.34 Total For Fund 590 SEWER F 90,988.86 Fund 591 WATER FUND Dept 000 591-000-642.000 WATER MROZ, FRANCES UB refund for account: BEE 130.23 591-000-644,000 WATER R-T-S MROZ, FRANCES UB refund for account: BEE 17.46 147.69 Total For Dept 000 Dept 537 OPERATIONS 591-537-921.000 UTILITIES - GAS DTE ENERGY DTE - 2775 NEW HOLAND ST # 58.10 591-537-921.000 UTILITIES - GAS DTE ENERGY DTE - 4699 32ND AVE. OCT 1 64.42 591-537-970.000 CAPITAL OUTLAY 710J23 5/8X3/4 TO 3/4 MTR 1,018.82 CORE & MAIN LP 591-537-970.000 CAPITAL OUTLAY CORE & MAIN LP 710J23 5/8X3/4 TO 3/4 MTR 104.77 Total For Dept 537 OPERATI 1,246.11 Dept 538 ADMINISTRATION-UTILITY 591-538-742.001 UNIFORM CLEANING CINTAS CORP UNIFORM CLEANING 28.90 591-538-742.001 UNIFORM CLEANING CINTAS CORP UNIFORM CLEANING 28.90 591-538-742.001 UNIFORM CLEANING CINTAS CORP DPW UNIFORMS 28.90

DTE ENERGY

DTE - 5713 BALSAM DR. OCT

157.66

User: JFRIELINK

DB: Hudsonville

12/09/2024 11:29 AM INVOICE GL DISTRIBUTION REPORT FOR CITY OF HUDSONVILLE

POST DATES 12/04/2024 - 12/04/2024

4/5

Page:

BOTH JOURNALIZED AND UNJOURNALIZED

OPEN

GL Number Invoice Line Desc Vendor Invoice Description Amount Check # Fund 591 WATER FUND Dept 538 ADMINISTRATION-UTILITY Total For Dept 538 ADMINIS 244.36 1,638.16 Total For Fund 591 WATER F Fund 661 MOTOR POOL FUND Dept 571 EQUIPMENT EXPENSES 661-571-742.001 UNIFORM CLEANING UNIFORM CLEANING CINTAS CORP 15.31 661-571-742.001 UNIFORM CLEANING CINTAS CORP UNIFORM CLEANING 15.31 661-571-742.001 UNIFORM CLEANING CINTAS CORP DPW UNIFORMS 15.31 661-571-921.000 UTILITIES - GAS DTE ENERGY DTE - 5713 BALSAM DR. OCT 83.51 Total For Dept 571 EQUIPME 129.44 Total For Fund 661 MOTOR F 129.44 Fund 703 CURRENT TAX COLLECTION FUND Dept 000 703-000-202.000 ACCOUNTS PAYABLE CORELOGIC CENTRALIZED REFU2024 Sum Tax Refund 70-14-3,331.44 Total For Dept 000 3,331.44 Total For Fund 703 CURRENT 3,331.44

12/09/2024 11:29 AM INVOICE GL DISTRIBUTION REPORT FOR CITY OF HUDSONVILLE User: JFRIELINK POST DATES 12/04/2024 - 12/04/2024

BOTH JOURNALIZED AND UNJOURNALIZED

OPEN

Invoice Line Desc GL Number Vendor Invoice Description Amount Check #

Fund Totals:

•				
	Fund	101	GENERAL OPERATING	44,377.94
	Fund	202	MAJOR STREET FUND	313,335.92
	Fund	203	LOCAL STREET FUNI	614.96
	Fund	208	PARKS & RECREATIC	894.37
	Fund	247	TAX INCREMENT FIN	4,521.50
	Fund	248	DDA OPERATING FUN	30.09
	Fund	251	TERRA SQUARE	20,593.64
	Fund	271	LIBRARY FUND	15,637.96
	Fund	590	SEWER FUND	90,988.86
	Fund	591	WATER FUND	1,638.16
	Fund	661	MOTOR POOL FUND	129.44
	Fund	703	CURRENT TAX COLLE	3,331.44

496,094.28

Page: 5/5

12/16/2024 03:06 PM INVOICE GL DISTRIBUTION REPORT FOR CITY OF HUDSONVILLE User: JFRIELINK POST DATES 12/18/2024 - 12/18/2024

Page: 1/8

BOTH JOURNALIZED AND UNJOURNALIZED

OPEN

		OPEN			
GL Number	Invoice Line Desc	Vendor	Invoice Description	Amount	Check #
	RAL OPERATING FUND				
Dept 101 CITY 101-101-900.00	COMMISSION 00 PRINTING & PUBLISHING	MLIVE MEDIA GROUP	NOTICE OF MINUTES	270.63	
	00 PRINTING & PUBLISHING	MLIVE MEDIA GROUP	LEGAL POSTINGS	352.17	
				600.00	
D+ 01E GIEDI	72	Total For Dept 101 CITY	CC	622.80	
Dept 215 CLERI 101-215-724.00	k)O TRAVEL EXPENSE	GRUPPEN, JILLIAN	MAMC MASTER ACADEMY	23.80	
101-215-957.00	00 MISCELLANEOUS EXPENSE	MESSENGER PRINTING	LARGE FORMAT SCANS	12.00	
		Total For Dept 215 CLERK		35.80	
Dept 228 INFO	RMATION SERVICES	room for pope his online		00.00	
	00 COMPUTERS & SUPPLIES	DEWPOINT	STORAGE FOR MANAGEMENT SEF	291.19	
101-228-802.00	00 CONTRACTUAL SERVICES	DEWPOINT	SHAREPOINT SET UP MEETING	52.50	
101-228-808.00	00 COMPUTER SERVICES	DEWPOINT	MICROSOFT BUSINESS ANNUAL	339.45	
101-228-808.00	00 COMPUTER SERVICES	DEWPOINT	MICROSOFT MONTHLY AUGUST 2	277.04	
		Total For Dept 228 INFOR	M.P.	960.18	
Dept 248 ADMII	NISTRATIVE SERVICES	KENT COMMUNICATIONS INC.	WINTER 2024 TAY BILLS	87.93	
101-248-730.00			RED INK CARTRIDGE	132.79	
101 240 730:00	JU IUSIAGE				
Dont 253 FINAL	NCE C ACCOUNTING	Total For Dept 248 ADMIN	IS	220.72	
	NCE & ACCOUNTING)O MEMBERSHIPS & DUES	MGFOA	PUBLIC SECTOR MEMBERSHIP I	135.00	
101-253-721.00	00 CONFERENCES & WORKSHOPS	MICHIGAN MUNICIPAL TREAS	UF2025 WINTER WORKSHOP ANDRE	199.00	
101-253-751.00	00 22 IN MONITOR	AMAZON CAPITAL SERVICES,	IAMAZON PURCHASES- NOVEMBEF	69.99	
101-253-900.00	00 PRINTING & PUBLISHING	KENT COMMUNICATIONS INC.	WINTER 2024 TAX BILLS	740.00	
		Total For Dept 253 FINAN	CE	1,143.99	
Dept 257 ASSE	SSOR)O PROFESSIONAL SERVICES	DICKINSON WRIGHT PLLC	PROFESSIONAL SERVICES THRU	390.00	
	00 PROFESSIONAL SERVICES	OTTAWA COUNTY ASSESSORS		20.00	
	00 CONTRACTUAL SERVICES		VIDEC 2024 ASSESSION SERVICE	7,275.00	
101 237 002.00	o confidence of the confidence			·	
Dept 262 ELEC'	TIONS	Total For Dept 257 ASSES	SC	7,685.00	
	00 MISCELLANEOUS EXPENSE	SPARTAN STORES LLC	DRINKS	26.56	
		Total For Dept 262 ELECT	IC	26.56	
Dept 265 CITY 101-265-740.00	HALL BUILDING & GROUNDS	AMAZON CAPITAL SERVICES	IAMAZON PURCHASES- NOVEMBEF	250.37	
	00 OPERATING SUPPLIES	FLYING DUTCHMAN FLAGS	FLAG ORDER	150.30	
	00 OPERATING SUPPLIES	GEMMEN'S, INC.	ORNAMENT HOOKS	4.30	
101-265-740.00	00 OPERATING SUPPLIES	LOWE'S	42CT SP ORN, GE LED SNOWFI		
101-265-742.00	00 CLOTHING/UNIFORMS/GEAR	GEMMEN'S, INC.	BATTERIES, DRILL IMPACT, F	49.75	
101-265-802.00	0 CONTRACTUAL SERVICES	EPS SECURITY	ALARM SYSTEM MONITORING 1-	300.24	
101-265-802.00	00 CONTRACTUAL SERVICES	MEYERS CLEANING SERVICE,	ICITY HALL DECEMBER 2024	1,275.00	
101-265-802.00	00 CONTRACTUAL SERVICES	REPUBLIC SERVICES #240	TRASH REMOVAL- DECEMBER 20	135.22	
101-265-853.00	00 CELL PHONE EXPENSE	VERIZON WIRELESS	WIRELESS SERVICE- 10-17-24	50.64	
101-265-854.00	00 UTILITIES - PHONE/CABLE/	INCHARTER COMMUNICATIONS	PHONE/CABLE - 11-5-24 / 12	(62.13)	
101-265-920.00	00 UTILITIES - ELECTRIC	CONSUMERS ENERGY	3275 CENTRAL BLVD ACCT 100	2,070.19	
101-265-920.00	00 UTILITIES - ELECTRIC	CONSUMERS ENERGY	3400 CENTRAL BLVD ACCT 103	1.77	
101-265-920.00	00 UTILITIES - ELECTRIC	CONSUMERS ENERGY	4797 HIGHLAND DR ACCT 1000		
	00 UTILITIES - ELECTRIC		6030 BALSAM DR ACCT 1000 2		
		·	IAMAZON PURCHASES- NOVEMBEF		
	00 REPAIRS & MAINTENANCE	GEMMEN'S, INC.		110.96	
	00 REPAIRS & MAINTENANCE	GEMMEN'S, INC.	SPREADR/SCRAPR	30.57	
	00 REPAIRS & MAINTENANCE	GEMMEN'S, INC.	CONSTRUCTION ADHESIVE DRII		
	00 REPAIRS & MAINTENANCE	GEMMEN'S, INC.	SMALL PLASTIC CLEAR CLIP	20.78	
	O REPAIRS & MAINTENANCE	GEMMEN'S, INC.	90 DG ELBW, NIPPLE GALV	4.66	
	O REPAIRS & MAINTENANCE	LOWE'S	DW FILL HOSE, SM DISH	383.78	
101-203-930.00	00 REPAIRS & MAINTENANCE	ZEELAND GAKAGE DOOK LLC	FIRE STATION SERVICE CALL	135.00	

12/16/2024 03:06 PM User: JFRIELINK

101-729-880.000 CITY EVENTS

101-729-880.000 CITY EVENTS

101-729-957.000 MISCELLANEOUS EXPENSE

INVOICE GL DISTRIBUTION REPORT FOR CITY OF HUDSONVILLE

POST DATES 12/18/2024 - 12/18/2024

2/8

Page:

29.98

89.97

24.00

User: JFRIELINK DB: Hudsonville	POST DATES 12/18/2024 - 12/18/2024 BOTH JOURNALIZED AND UNJOURNALIZED			
GL Number Invoice Line Desc	OPEN Vendor	Invoice Description	Amount	Check #
Fund 101 GENERAL OPERATING FUND				
Dept 265 CITY HALL BUILDING & GROUNDS 101-265-957.000 MISCELLANEOUS EXPENSE	GEMMEN'S, INC.	BATTERIES, DRILL IMPACT, F	319.20	
101-265-957.000 MISCELLANEOUS EXPENSE	GEMMEN'S, INC.	FUEL 2K DRILL IMPACT	179.00	
101-265-970.000 CAPITAL OUTLAY	SAWYER ENGINE & COMPRE	SSOFHP 3 PHASE COMPRESSOR	9,059.39	
	Total For Dept 265 CIT	Y HA	14,760.52	
Dept 266 ATTORNEY/LEGAL COUNSEL	DI COM GILICODEE DO	DDODDGGTOWN GEDUTGEG	117.00	
101-266-825.000 LEGAL SERVICES	BLOOM SLUGGETT, PC		117.00	
101-266-825.000 LEGAL SERVICES	·	PROFESSIONAL SERVICES	1,507.50	
101-266-825.000 LEGAL SERVICES	DICKINSON WRIGHT PLLC	PROFESSIONAL SERVICES THRU	5,349.00	
Dept 271 EMPLOYEE FRINGE BENEFITS	Total For Dept 266 ATT	CORNE	6 , 973.50	
101-271-718.001 DENTAL INSURANCE - ADM	ADN ADMINISTRATORS, IN	IC ADMINISTRATIVE FEES - DECE	161.00	
	Total For Dept 271 EMP	PLOYE	161.00	
Dept 272 OTHER EXPENSES 101-272-850.000 PUBLIC ACCESS-CABLE TE	T.EVIWCET	FRANCHISE AND PEG FEES 7-1	7,793.23	
101 272 000.000 TOBBIC RECEBO CABBE II			•	
Dept 301 POLICE	Total For Dept 272 OTH	IER E	7,793.23	
101-301-802.000 CONTRACTUAL SERVICES	OTTAWA COUNTY FISCAL S	SERVISHERIFF DEPARTMENT SERVICE	74,329.47	
	Total For Dept 301 POL	ICE	74,329.47	
Dept 336 FIRE DEPARTMENT 101-336-720.000 MEMBERSHIPS & DUES	MICHIGAN STATE FIREMEN	I'S 2025 MEMBERSHIP DUES	100.00	
101-336-720.000 MEMBERSHIPS & DUES	OTTAWA COUNTY FIRE CHI	EFS ASSOCIATION DUES 2024/2025	150.00	
101-336-740.000 OPERATING SUPPLIES	BOUND TREE MEDICAL LLC	MED BAGS	381.98	
101-336-802.000 CONTRACTUAL SERVICES	OTTAWA COUNTY FISCAL S	SERVIHAZMAT BILLING 4-1-24 / 9-	2,167.51	
101-336-853.000 CELL PHONE EXPENSE	VERIZON WIRELESS	WIRELESS SERVICE- 10-17-24	120.00	
	Total For Dept 336 FIR	RE DE	2,919.49	
Dept 426 EMERGENCY SERVICES 101-426-742.000 UNIFORMS & GEAR	NYE UNIFORM	EMBLEM SEWN ON	24.00	
	Total For Dept 426 EME		24.00	
Dept 441 DEPT OF PUBLIC WORKS	Total for pope the zim		21.00	
101-441-740.000 OPERATING SUPPLIES	GEMMEN'S, INC.	CARTON ROLL FOR MULTI USE	11.69	
101-441-740.000 OPERATING SUPPLIES	GEMMEN'S, INC.	DUCT TAPE	6.39	
101-441-740.000 OPERATING SUPPLIES	GEMMEN'S, INC.	EXT CORD, TAPCUBE	23.38	
101-441-740.000 OPERATING SUPPLIES	GEMMEN'S, INC.	CAR AIR FRESH	12.39	
101-441-740.001 SMALL TOOLS	GEMMEN'S, INC.	TOOLS USED FOR DDA LIGHTS	6.60	
101-441-742.000 UNIFORMS/GEAR/BOOTS 101-441-742.001 UNIFORM CLEANING	GEMMEN'S, INC.	PALOMINO LTHE GLOV	17.09	
	CINTAS CORP	DPW UNIFORMS DPW OFFICE SUPPLIES	13.23	
101-441-751.000 OFFICE SUPPLIES 101-441-802.000 CONTRACTUAL SERVICES	STAPLES EPS SECURITY	NOTIFIER SYSTEM MONITORING	10.83 309.18	
101-441-802.000 CONTRACTUAL SERVICES	MEYERS CLEANING SERVIC		428.50	
101-441-802.000 CONTRACTUAL SERVICES		TRASH REMOVAL- DECEMBER 20	229.00	
101-441-853.000 CELL PHONE EXPENSE		WIRELESS SERVICE- 10-17-24	101.27	
101-441-920.000 UTILITIES - ELECTRIC D		5713 BALSAM DR ACCT 1000 6	849.19	
101-441-930.000 REPAIRS & MAINTENANCE	A&B RENTAL	FLOOR POLISHER	48.77	
101-441-930.000 REPAIRS & MAINTENANCE		FILTER DPW FLOORS	8.98	
101-441-930.000 REPAIRS & MAINTENANCE		CUTEND RAYON MOPHEAD	12.59	
	Total For Dept 441 DEF	T OF	2,089.08	
Dept 721 PLANNING & ZONING 101-721-801.003 MASTER PLANNING	MLIVE MEDIA GROUP	LEGAL POSTINGS	199.50	
	Total For Dept 721 PLA		199.50	
Dept 729 MARKETING	Total for Debt 121 PPH	11414 T.T.		
101-729-880.000 CITY EVENTS	GEMMEN'S. INC.	LASER LIGHTS	29.98	

GEMMEN'S, INC.

GEMMEN'S, INC.

LASER LIGHTS

BIG LAKE PROMOTIONS LLC CHAMBER NAME BADGES JAKOB

LASER LIGHTS W REMOTE

12/16/2024 03:06 PM INVOICE GL DISTRIBUTION REPORT FOR CITY OF HUDSONVILLE User: JFRIELINK POST DATES 12/18/2024 - 12/18/2024

Page: 3/8

BOTH JOURNALIZED AND UNJOURNALIZED

OPEN

		OPEN		
GL Number	Invoice Line Desc	Vendor	Invoice Description	Amount Check #
Fund 101 GENER Dept 729 MARKE	RAL OPERATING FUND			
-	0 MISCELLANEOUS EXPENSE	HUDSONVILLE AREA CHAMBEF	R CPARADE CANDY	500.00
101-729-957.00	0 MISCELLANEOUS EXPENSE	SCHREUR PRINTING	COMMISSIONER BANNER	131.17
				555.40
		Total For Dept 729 MARKE	TTI	775.12
		Total For Fund 101 GENER	RAI	120,719.96
Fund 202 MAJOR	R STREET FUND			
	T CONSTRUCTION	FIFTS C WANDENDRING FMCI	MESSND AVE ANEM HOLLAND 0-30	1,542.16
			NE32ND AVE @NEW HOLLAND 9-29 NEBARRY ST REALIGNMENT 9-29-	38,000.87
			ANI9 NORWAY SPRUCE 5238 32ND	16,301.25
202 431 372.00	O SIREEI OTHER CONSTRUCT	TCANDONCINAFT TREE TRANSFER	MIJ NORWAL STROCE 3230 32ND	10,301.23
		Total For Dept 451 STREE	ST .	55,844.28
	T ROUTINE MAINTENANCE			00.00
202-463-930.00	O REPAIRS & MAINTENANCE	ADVANCED EXCAVATING INC.	SAND DELIVERY	83.38
		Total For Dept 463 STREE	T	83.38
	CIC SERVICES-STREETS			
	0 UTILITIES - ELECTRIC	CONSUMERS ENERGY	3164 CHICAGO DR ACCT 1000	28.45
202-474-920.00	0 UTILITIES - ELECTRIC	CONSUMERS ENERGY	3252 CHICAGO DT ACCT 1000	97.34
	0 UTILITIES - ELECTRIC	CONSUMERS ENERGY	3005 CHICAGO DR ACCT 1000	43.67
	0 UTILITIES - ELECTRIC	CONSUMERS ENERGY	3384 CHICAGO DR ACCT 1000	83.68
	0 UTILITIES - ELECTRIC	CONSUMERS ENERGY	3522 CHICAGO DR ACCT 1000	115.51
	0 UTILITIES - ELECTRIC	CONSUMERS ENERGY	3650 CHICAGO DR ACCT 1000	64.94
	0 UTILITIES - ELECTRIC	CONSUMERS ENERGY	STREET LIGHTS ACCT 1000 00	4,129.13
	0 UTILITIES - ELECTRIC	CONSUMERS ENERGY	TRAFFIC LIGHTS ACCT 1000 (956.65
202-474-920.00	0 UTILITIES - ELECTRIC	CONSUMERS ENERGY	TRAFFIC LIGHTS ACCT 1000 (21.49
		Total For Dept 474 TRAFF	FIC	5,540.86
Dept 478 WINTE	R MAINTENANCE-STREETS			
202-478-930.00	O REPAIRS & MAINTENANCE	ASTRO WOOD STAKE INC.	WOOD STAKE BUNDLES	128.02
202-478-930.00	O REPAIRS & MAINTENANCE	ASTRO WOOD STAKE INC.	WOOD STAKE BUNDLES	128.03
202-478-930.00	O REPAIRS & MAINTENANCE	GEMMEN'S, INC.	PAINT FOR SIDEWALK STAKES	37.41
		Total For Dept 478 WINTE	IR	293.46
Dept 482 ADMIN	IISTRATION-STREETS	-		
202-482-740.00	1 SMALL TOOLS	GEMMEN'S, INC.	TOOLS USED FOR DDA LIGHTS	6.32
202-482-742.00	1 UNIFORMS CLEANING	CINTAS CORP	DPW UNIFORMS	12.67
202-482-751.00	O OFFICE SUPPLIES	STAPLES	DPW OFFICE SUPPLIES	10.37
202-482-853.00	O CELL PHONE EXPENSE	VERIZON WIRELESS	WIRELESS SERVICE- 10-17-24	60.76
		Total For Dept 482 ADMIN	JT.S	90.12
		Total For Fund 202 MAJOF	R S	61,852.10
Fund 203 LOCAL	STREET FUND T ROUTINE MAINTENANCE			
	0 REPAIRS & MAINTENANCE	ADVANCED EXCAVATING INC.	SAND DELIVERY	83.37
				00.07
D 474 EDAER	TO SERVITORS SERVING	Total For Dept 463 STREE	TT	83.37
	IC SERVICES-STREETS O UTILITIES - ELECTRIC	CONSUMERS ENERGY	3412 HARVEY ST ACCT 1000 7	147.83
	0 UTILITIES - ELECTRIC	CONSUMERS ENERGY	3460 KELLY ST ACCT 1000 21	86.08
203-474-920.00	0 UTILITIES - ELECTRIC	CONSUMERS ENERGY	3505 HARVEY ST ACCT 1000 8	123.15
203-474-920.00	0 UTILITIES - ELECTRIC	CONSUMERS ENERGY	49426 LED LIGHTS ACCT 1030	3,265.34
				·
D I 480	NATHERWAY OF THE	Total For Dept 474 TRAFF	LTC	3,622.40
	R MAINTENANCE-STREETS O REPAIRS & MAINTENANCE	ASTRO WOOD STAKE INC.	WOOD STAKE BUNDLES	128.03
	O REPAIRS & MAINTENANCE	ASTRO WOOD STAKE INC.		128.02
	O REPAIRS & MAINTENANCE		PAINT FOR SIDEWALK STAKES	37.41
		Total For Dept 478 WINTE	IR .	293.46
Dept 482 ADMIN 203-482-740.00	IISTRATION-STREETS 1 SMALL TOOLS	GEMMEN'S, INC.	TOOLS USED FOR DDA LIGHTS	4.68
/ 102 / 10.00				1.00

12/16/2024 03:06 PM INVOICE GL DISTRIBUTION REPORT FOR CITY OF HUDSONVILLE Page: 4/8 User: JFRIELINK POST DATES 12/18/2024 - 12/18/2024

POST DATES 12/18/2024 - 12/18/2024

		OPF	٦.

DB: Hudsonville		BOTH JOURNALIZED AND UNJOURNALIZED			
GL Number	Invoice Line Desc	OPEN Vendor	Invoice Description	Amount Check #	
Fund 203 LOCAL					
	STRATION-STREETS UNIFORM CLEANING	CINTAS CORP	DPW UNIFORMS	9.39	
	OFFICE SUPPLIES		DPW OFFICE SUPPLIES	7.68	
	CELL PHONE EXPENSE		WIRELESS SERVICE- 10-17-24		
		Total For Dept 482 ADMI		62.26	
		Total For Fund 203 LOCA	NT C	4,061.49	
Fund 208 PARKS	& RECREATION FUND	Total For Fund 200 Hote	XII C	4,001.49	
Dept 751 PARKS					
208-751-740.001			TOOLS USED FOR DDA LIGHTS		
	UNIFORM CLEANING	CINTAS CORP		13.70	
208-751-751.000	OFFICE SUPPLIES	STAPLES	DPW OFFICE SUPPLIES	11.21	
208-751-802.000	CONTRACTUAL SERVICES	DAYSMART RECREATION	MONTHLY SUBSCRIPTION 12-1-	300.00	
208-751-802.000	CONTRACTUAL SERVICES	KERKSTRA PORTABLE RESTR	ROOM PORTABLE RESTROOM - NATURE	110.00	
208-751-802.000	CONTRACTUAL SERVICES	REPUBLIC SERVICES #240	TRASH REMOVAL- DECEMBER 20	(35.51)	
208-751-805.000	ENGINEERING SERVICES	FLEIS & VANDENBRINK ENG	GINEBUTTERMILK CREEK PARK REST	4,426.25	
208-751-805.000	ENGINEERING SERVICES	FLEIS & VANDENBRINK ENG	GINESHARED USE PATH 9-29-24 /	1,320.00	
208-751-920.000	UTILITIES - ELECTRIC	CONSUMERS ENERGY	2580 SPRINGDALE DR ACCT 10	33.63	
208-751-920.000	UTILITIES - ELECTRIC	CONSUMERS ENERGY	3856 VAN BUREN ST ACCT 100	45.68	
208-751-920.000	UTILITIES - ELECTRIC	CONSUMERS ENERGY	3884 VANBUREN ST ACCT 1000	53.13	
208-751-920.000	UTILITIES - ELECTRIC	CONSUMERS ENERGY	5415 GREEN AVE ACCT 1000 1	40.57	
	REPAIRS & MAINTENANCE	EIKENHOUT INC	RETURNED ITEMS PURCHASED I	(663.57)	
	REPAIRS & MAINTENANCE	GEMMEN'S, INC.	TRASH CAN	24.29	
	REPAIRS & MAINTENANCE	GEMMEN'S, INC.	LANDSCAPE PINS - BUTTERMI	17.09	
		·			
	REPAIRS & MAINTENANCE	GEMMEN'S, INC.	BUTTERMILK RESTROOMS	95.64	
	REPAIRS & MAINTENANCE	GEMMEN'S, INC.	WINTERIZE RESTROOMS	10.50	
	REPAIRS & MAINTENANCE	GEMMEN'S, INC.	SAW BLADE	14.39	
	REPAIRS & MAINTENANCE	LOWE'S	CHISTMAS LIGHTS FOR BANK,	191.04	
208-751-930.000	REPAIRS & MAINTENANCE	MEEKHOF ELECTRIC INC.	HUGHES PARK	965.00	
208-751-930.000	REPAIRS & MAINTENANCE	TOP GRADE AGGREGATES, I	LLC RIPRAP	227.20	
		Total For Dept 751 PARK	KS .	7,207.07	
D . 1 047 may th	CODEMENT DINING	Total For Fund 208 PARK	KS &	7,207.07	
Dept 728 ECONOM	ICREMENT FINANCE IIC DEVELOPMENT				
	REPAIRS & MAINTENANCE	DISPLAY SALES	CHRISTMAS LIGHTS FOR CHICA	1,474.60	
247-728-930.000	REPAIRS & MAINTENANCE	GEMMEN'S, INC.	EXTENSION CORDS FOR HARVEY	48.56	
247-728-930.000	REPAIRS & MAINTENANCE	GEMMEN'S, INC.	ADAPTERS FOR HARVEY EXTENS	50.33	
247-728-930.000	REPAIRS & MAINTENANCE	GEMMEN'S, INC.	EXTENSION CORDS, ELECTRIC	22.63	
247-728-930.000	REPAIRS & MAINTENANCE	GEMMEN'S, INC.	CORD EXT	40.47	
247-728-930.000	REPAIRS & MAINTENANCE	GEMMEN'S, INC.	HARVEY LIGHTS	16.19	
247-728-930.000	REPAIRS & MAINTENANCE	GEMMEN'S, INC.	CORD	40.49	
	REPAIRS & MAINTENANCE	GEMMEN'S, INC.		113.30	
	REPAIRS & MAINTENANCE	GEMMEN'S, INC.			
	REPAIRS & MAINTENANCE	GEMMEN'S, INC.	·	22.64	
		•			
	REPAIRS & MAINTENANCE	GEMMEN'S, INC.	·	39.56	
	REPAIRS & MAINTENANCE	GEMMEN'S, INC.		26.98	
	REPAIRS & MAINTENANCE	GEMMEN'S, INC.		16.19	
	REPAIRS & MAINTENANCE	GEMMEN'S, INC.	CLAMP. TUBE, CORD EXT	15.82	
	REPAIRS & MAINTENANCE	GEMMEN'S, INC.	TAPCUBE, CORD EXT	20.68	
247-728-930.000	REPAIRS & MAINTENANCE	LOWE'S	CHISTMAS LIGHTS FOR BANK,	393.51	
		Total For Dept 728 ECON	IOMI	2,394.27	
Fund 248 DDA OF	PERATING FUND	Total For Fund 247 TAX	INC	2,394.27	
Dept 248 ADMINI	STRATIVE SERVICES	omagnyte		4 55	
248-248-740.001		GEMMEN'S, INC.	TOOLS USED FOR DDA LIGHTS	1.77	
248-248-742.001	UNIFORM CLEANING	CINTAS CORP	DPW UNIFORMS	3.56	

271-790-960.001 BOOK PURCHASES

12/16/2024 03:06 PM INVOICE GL DISTRIBUTION REPORT FOR CITY OF HUDSONVILLE Page: 5/8 User: JFRIELINK POST DATES 12/18/2024 - 12/18/2024

BOTH JOURNALIZED AND UNJOURNALIZED OPEN

		OPEN			
GL Number	Invoice Line Desc	Vendor	Invoice Description	Amount	Check #
Fund 248 DDA C Dept 248 ADMIN	PERATING FUND IISTRATIVE SERVICES				
248-248-751.00	0 OFFICE SUPPLIES	STAPLES	DPW OFFICE SUPPLIES	2.91	
248-248-920.00	0 UTILITIES - ELECTRIC	CONSUMERS ENERGY	3200 CENTRAL BLVD ACCT 100	103.34	
248-248-920.00	0 UTILITIES - ELECTRIC	CONSUMERS ENERGY	3540 CHICAGO DR ACCT 1000	28.76	
		Total For Dept 248 ADMIN	IS	140.34	
		Total For Fund 248 DDA 0	PE	140.34	
Fund 251 TERRA	SQUARE				
Dept 806 OPERA	TIONS O DOCKING STATION	AMAZON CAPITAL SERVICES.	IAMAZON PURCHASES- NOVEMBEF	1,202.89	
	0 CONTRACTUAL SERVICES	DAWSON CLEANING COMPANY	OCTOBER 2024 CLEANING SERV	518.00	
251-806-802.00	0 CONTRACTUAL SERVICES	NETWORK FIRE & SECURITY	LIANNUAL FIRE ALARM MONITORI	520.00	
	0 CONTRACTUAL SERVICES	REPUBLIC SERVICES #240	TRASH REMOVAL- DECEMBER 20	384.59	
251-806-884.00		THE OAKS AT JAMESTOWN	SANTA BRUNCH	225.24	
	0 PRINTING & PUBLISHING	MESSENGER PRINTING	COLOR POSTERS	98.00	
	0 UTILITIES - ELECTRIC	CONSUMERS ENERGY	3380 CHICAGO DR ACCT 1000	1,386.60	
	0 UTILITIES - PHONE/CABLE/I			(20.71)	
			WC BROADBAND - 3380 CHICAGO	85.00	
	O REPAIRS & MAINTENANCE	GEMMEN'S, INC.	CASTR PLSTIC	10.78	
	0 MISCELLANEOUS EXPENSE	GEMMEN'S, INC.	FOLDING TREE STAND - ORNAM	29.49	
	0 MISCELLANEOUS EXPENSE	GEMMEN'S, INC.	REFILL LARGE SUCTION CUP C	51.98	
231-800-937.00	O MISCELLANEOUS EAPENSE	GEMMEN S, INC.	REFILE LARGE SUCTION COP C	31.90	
		Total For Dept 806 OPERA	TI	4,491.86	
		Total For Fund 251 TERRA	٤	4,491.86	
Fund 271 LIBRA	ARY FUND				
Dept 000 271-000-619 00	0 LOST OR DAMAGED	LANGELAND, LORI	REFUND FOR LOST BOOK FINE	21.99	
271 000 013.00	o hoor on branch	Enverence, Force	REFORE FOR EGGT BOOK TINE		
		Total For Dept 000		21.99	
Dept 441 DEPT 271-441-740.00	OF PUBLIC WORKS 1 SMALL TOOLS	GEMMEN'S, INC.	TOOLS USED FOR DDA LIGHTS	0.21	
	1 UNIFORM CLEANING	CINTAS CORP	DPW UNIFORMS	0.42	
271-441-751.00	0 OFFICE SUPPLIES	STAPLES	DPW OFFICE SUPPLIES	0.34	
			-	0.07	
Dept 790 LIBRA	DV	Total For Dept 441 DEPT (OF	0.97	
271-790-730.00		U S POSTMASTER	MAILINGS TO PATRONS	292.00	
271-790-740.00	O OPERATING SUPPLIES	AMAZON CAPITAL SERVICES	INLIBRARY AMAZON PURCHASES-	122.05	
271-790-802.00	O CONTRACTUAL SERVICES	AQUA BLUE AQUARIUM SOLUT	ICLIBRARY AQUARIUM MAINTENAN	75.00	
271-790-802.00	O CONTRACTUAL SERVICES	MEYERS CLEANING SERVICE,	ILIBRARY DECEMBER 2024	1,325.00	
271-790-802.00	O CONTRACTUAL SERVICES	REPUBLIC SERVICES #240	TRASH REMOVAL- DECEMBER 20	145.75	
271-790-825.00	0 LEGAL SERVICES	DICKINSON WRIGHT PLLC	PROFESSIONAL SERVICES THRU	1,757.50	
271-790-854.00	O UTILITIES - PHONE/CABLE/I	INCHARTER COMMUNICATIONS	PHONE/CABLE - LIBRARY 12/1	43.32	
271-790-854.00	O UTILITIES - PHONE/CABLE/I	INMOBILE BEACON	11-27-24 / 11-26-25 MOBILE	1,320.00	
271-790-920.00	0 UTILITIES - ELECTRIC	CONSUMERS ENERGY	3338 VAN BUREN ST ACCT 100	963.62	
			SERVICECALL - 2 RTU'S ARE		
			INLIBRARY AMAZON PURCHASES-		
			TIBOOKLIST READER, BOOKLIST		
			INLIBRARY AMAZON PURCHASES-		
			C.LIBRARY BOOKS PURCHASES		
			C.LIBRARY BOOKS PURCHASES		
			C.LIBRARY BOOKS PURCHASES		
			C.LIBRARY BOOKS PURCHASES		
			C.LIBRARY BOOKS PURCHASES		
			LIBRARY BOOK ORDER		
			LIBRARY BOOK ORDER		
			LIBRARY BOOK ORDER		
			LIBRARY BOOK ORDER		

INGRAM LIBRARY SERVICES LIBRARY BOOK ORDER

20.50

12/16/2024 03:06 PM User: JFRIELINK

DB: Hudsonville

INVOICE GL DISTRIBUTION REPORT FOR CITY OF HUDSONVILLE

Page:

45,406,58

6/8

POST DATES 12/18/2024 - 12/18/2024

BOTH JOURNALIZED AND UNJOURNALIZED

OPEN
OPEN

GL Number Invoice Line Desc Vendor Invoice Description Amount Check # Fund 271 LIBRARY FUND Dept 790 LIBRARY INGRAM LIBRARY SERVICES 271-790-960.001 BOOK PURCHASES LIBRARY BOOK ORDER 23.86 271-790-960.001 BOOK PURCHASES INGRAM LIBRARY SERVICES LIBRARY BOOK ORDER 10.25 271-790-960.003 VIDEO PURCHASES BAKER & TAYLOR ENTERTAINMELIBRARY VIDEO PURCHASES 75.57 271-790-960.003 VIDEO PURCHASES BAKER & TAYLOR ENTERTAINMELIBRARY VIDEO PURCHASES 17.99 271-790-960.004 DIGITAL PURCHASES KANOPY, INC TICKETS 17.00 271-790-960.004 DIGITAL PURCHASES MIDWEST TAPE DIGITAL AUDIOBOOK, BINGEPA 467.33 271-790-970.000 CAPITAL OUTLAY GREAT LAKES SYSTEMS LIBRARY ROOF PROJECT FINAL 10,808.50 271-790-977.000 CREDIT CARD MACHINE AMAZON CAPITAL SERVICES, IAMAZON PURCHASES- NOVEMBER 295.99 Total For Dept 790 LIBRARY 20,252,07 Total For Fund 271 LIBRARY 20,275,03 Fund 590 SEWER FUND Dept 537 OPERATIONS 590-537-740.001 SMALL TOOLS TOOLS USED FOR DDA LIGHTS 8.22 GEMMEN'S, INC. 590-537-920.000 UTILITIES - ELECTRIC 2580 HOPE ST ACCT 1000 219 53.00 CONSUMERS ENERGY 590-537-920.000 UTILITIES - ELECTRIC CONSUMERS ENERGY 2775 NEW HOLLAND ST ACCT 1 95.23 590-537-920.000 UTILITIES - ELECTRIC CONSUMERS ENERGY 2880 HIGHLAND BLVD ACCT 10 199.22 590-537-920.000 UTILITIES - ELECTRIC CONSUMERS ENERGY 3003 VAN BUREN ST ACCT 100 275.59 590-537-920.000 UTILITIES - ELECTRIC CONSUMERS ENERGY 3702 CHICAGO DR ACCT 1000 99.67 590-537-920.000 UTILITIES - ELECTRIC CONSUMERS ENERGY 3765 VANBUREN ACCT 1000 20 359.65 590-537-920.000 UTILITIES - ELECTRIC CONSUMERS ENERGY 4006 UNITY DR ACCT 1030 14 99.67 590-537-920.000 UTILITIES - ELECTRIC CONSUMERS ENERGY 4260 32ND AVE ACCT 1000 19 99.67 590-537-920.000 UTILITIES - ELECTRIC CONSUMERS ENERGY 4670 CREEKVIEW DR ACCT 100 169.09 590-537-920.000 UTILITIES - ELECTRIC CONSUMERS ENERGY 5707 ELM AVE ACCT 1000 197 80.61 590-537-920.000 UTILITIES - ELECTRIC CONSUMERS ENERGY 5728 40TH AVE ACCT 1000 23 87.25 590-537-930.000 REPAIRS & MAINTENANCE GEMMEN'S, INC. ELM LIFT STATION 12.59 590-537-930.000 REPAIRS & MAINTENANCE GEMMEN'S, INC. DB POLYPRO ROPE 12.59 590-537-930.000 REPAIRS & MAINTENANCE KENNEDY INDUSTRIES, INC KENTUCKY LANE 900.00 590-537-930.000 REPAIRS & MAINTENANCE USABLUEBOOK MISS DIG FLAGS 170.76 Total For Dept 537 OPERATI 2,722.81 Dept 538 ADMINISTRATION-UTILITY 590-538-742.001 UNIFORM CLEANING CINTAS CORP DPW UNIFORMS 16.48 590-538-751.000 OFFICE SUPPLIES STAPLES DPW OFFICE SUPPLIES 13.49 590-538-825.000 SEWER LEGAL SERVICES DICKINSON WRIGHT PLLC PROFESSIONAL SERVICES THRU 610.50 590-538-853.000 CELL PHONE EXPENSE VERIZON WIRELESS WIRELESS SERVICE- 10-17-24 115.95 590-538-900.000 PRINTING & PUBLISHING KENT COMMUNICATIONS INC. NOVEMBER 2024 WATER SEWER 166.00 Total For Dept 538 ADMINIS 922.42 Total For Fund 590 SEWER F 3,645.23 Fund 591 WATER FUND Dept 537 OPERATIONS 591-537-740.001 SMALL TOOLS GEMMEN'S, INC. TOOLS USED FOR DDA LIGHTS 14.41 591-537-802.000 CONTRACTUAL SERVICES BOSCHMA OIL ULTRA LOW SULPHUR 1,079.37 591-537-802.000 CONTRACTUAL SERVICES FLEIS & VANDENBRINK ENGINEDWAM PLAN 9-29-24 / 10-26-10,450.00 591-537-802.000 CONTRACTUAL SERVICES HYDROCORP, INC - HYDRO DESCROSS CONNECTION INSPECTIC 693.00 591-537-820.000 WATER USE - OTTAWA COUNTY OTTAWA COUNTY PUBLIC UTILIOCTOBER 2024 WATER USE 31,483.00 591-537-920.000 UTILITIES - ELECTRIC CONSUMERS ENERGY 94.63 3044 HIGHLAND BLVD ACCT 10 591-537-920.000 UTILITIES - ELECTRIC 158.45 CONSUMERS ENERGY 3657 NEW HOLLAND ST ACCT 1 591-537-920.000 UTILITIES - ELECTRIC CONSUMERS ENERGY 4699 32ND AVE ACCT 1000 19 73.23 591-537-930.000 REPAIRS & MAINTENANCE ADVANCED EXCAVATING INC. 166.75 SAND DELIVERY 591-537-930.000 REPAIRS & MAINTENANCE EJ USA, INC. WATER KEY FOR PATRICK 129.00 591-537-930.000 REPAIRS & MAINTENANCE GEMMEN'S, INC. NH WATER TOWER CABINET 21.59 591-537-930.000 REPAIRS & MAINTENANCE USABLUEBOOK MISS DIG FLAGS 170.76 591-537-970.000 CAPITAL OUTLAY ETNA SUPPLY COMPANY GATE VALVES, SS BALL & STE 682.39 591-537-970.000 CAPITAL OUTLAY VAN DER KOLK PLUMBING LLC WATER LEAK IN 2ND FLOOR BA 190.00

Total For Dept 537 OPERATI

12/16/2024 03:06 PM User: JFRIELINK

DB: Hudsonville

INVOICE GL DISTRIBUTION REPORT FOR CITY OF HUDSONVILLE

POST DATES 12/18/2024 - 12/18/2024

Page:

1,247.65

7/8

BOTH JOURNALIZED AND UNJOURNALIZED

OPEN

GL Number Invoice Line Desc Vendor Invoice Description Amount Check # Fund 591 WATER FUND Dept 538 ADMINISTRATION-UTILITY DPW UNIFORMS 591-538-742.001 UNIFORM CLEANING CINTAS CORP 28.90 591-538-751.000 OFFICE SUPPLIES STAPLES DPW OFFICE SUPPLIES 23.66 WIRELESS SERVICE- 10-17-24 591-538-853.000 CELL PHONE EXPENSE VERIZON WIRELESS 166.59 591-538-900.000 PRINTING & PUBLISHING KENT COMMUNICATIONS INC. NOVEMBER 2024 WATER SEWER 166.00 Total For Dept 538 ADMINIS 385.15 Total For Fund 591 WATER F 45,791.73 Fund 661 MOTOR POOL FUND Dept 571 EQUIPMENT EXPENSES 661-571-742.001 UNIFORM CLEANING CINTAS CORP DPW UNIFORMS 15.31 661-571-751.000 OFFICE SUPPLIES STAPLES DPW OFFICE SUPPLIES 12.53 661-571-780.000 SHOP TOOLS & SUPPLIES 7.63 GEMMEN'S, INC. TOOLS USED FOR DDA LIGHTS 661-571-853.000 CELL PHONE EXPENSE VERIZON WIRELESS WIRELESS SERVICE- 10-17-24 50.64 661-571-867.000 GAS BOSCHMA OIL ULTRA LOW SULPHUR DYED DIE 451.35 661-571-867.000 GAS BOSCHMA OIL NO LEAD GASOLINE 1,499.96 661-571-867.000 GAS WEX BANK NOVEMBER 2024 FUEL 1,293.23 661-571-930.000 MULTI SIZE CUP AND MUG HOIAMAZON CAPITAL SERVICES, IAMAZON PURCHASES- NOVEMBEF 56.66 661-571-930.000 REPAIRS & MAINTENANCE 3.86 GEMMEN'S, INC. SCREWS NUTS BOLTS 661-571-930.000 REPAIRS & MAINTENANCE GEMMEN'S, INC. SCREWS NUTS BOLTS, SUPER G 39.92 GEMMEN'S, INC. 661-571-930.000 REPAIRS & MAINTENANCE SCREWS NUTS BOLTS 44.47 661-571-930.000 REPAIRS & MAINTENANCE GEMMEN'S, INC. SCREWS NUTS BOLTS 5.72 KLEYN MOBILE REPAIR, LLC CHECK ENGINE LIGHT CODE 771.57 661-571-930.000 REPAIRS & MAINTENANCE 661-571-930.000 REPAIRS & MAINTENANCE WESTERN MICHIGAN FLEET PAFFLARED ADPTR 52.98 Total For Dept 571 EQUIPME 4,305.83 Total For Fund 661 MOTOR F 4,305.83 Fund 703 CURRENT TAX COLLECTION FUND Dept 000 703-000-202.000 ACCOUNTS PAYABLE CHICAGO TITLE OF MICHIGAN, 2024 Win Tax Refund 70-14-240.15 703-000-202.000 ACCOUNTS PAYABLE TULGETSKE RICHARD K-PEARL 2024 Win Tax Refund 70-14-100.00 703-000-222.016 DUE TO COUNTY - TRAILER TAOTTAWA COUNTY TREASURER NOVEMBER 2024 TRAILER TAX 907.50 Total For Dept 000 1,247.65

Total For Fund 703 CURRENT

12/16/2024 03:06 PM INVOICE GL DISTRIBUTION REPORT FOR CITY OF HUDSONVILLE Page: 8/8 User: JFRIELINK POST DATES 12/18/2024 - 12/18/2024

BOTH JOURNALIZED AND UNJOURNALIZED

OPEN

Invoice Line Desc GL Number Vendor Invoice Description Amount Check #

Fund Totals:

Fund Fund Fund	202 203 208	GENERAL OPERATING MAJOR STREET FUNI LOCAL STREET FUNI PARKS & RECREATIC	120,719.96 61,852.10 4,061.49 7,207.07
Fund	247	TAX INCREMENT FIN	2,394.27
Fund	248	DDA OPERATING FUN	140.34
Fund	251	TERRA SQUARE	4,491.86
Fund	271	LIBRARY FUND	20,275.03
Fund	590	SEWER FUND	3,645.23
Fund	591	WATER FUND	45,791.73
Fund	661	MOTOR POOL FUND	4,305.83
Fund	703	CURRENT TAX COLLE	1,247.65

276,132.56

12/19/2024 04:52 PM INVOICE GL DISTRIBUTION REPORT FOR CITY OF HUDSONVILLE EXP CHECK RUN DATES 12/23/2024 - 12/23/2024

BOTH JOURNALIZED AND UNJOURNALIZED BOTH OPEN AND PAID

Page:

1/3

		BOTH OPEN AND P	AID		
GL Number	Invoice Line Desc	Vendor	Invoice Description	Amount	Check #
Fund 101 GENERA Dept 172 CITY M	L OPERATING FUND NANAGER				
101-172-766.000		EVENTBRITE	MEET YOUR ELECTED	28.52	
		Total For Dept 172 CITY	M.P.	28.52	
Dept 215 CLERK					
101-215-720.000	MEMBERSHIPS & DUES	MICHIGAN ASSOC. OF MUN.C.	LE1-1-25 / 1-1-26	100.00	
		Total For Dept 215 CLERK		100.00	
Dept 228 INFORM	MATION SERVICES COMPUTERS & SUPPLIES	DELL MADMEMING ID	DELL INTUEDONI DOCK	69 70	
	COMPUTERS & SUPPLIES COMPUTER SERVICES	DELL MARKETING LP COGNITO FORMS	DELL UNIVERSAL DOCK NOV 1 2024 - DEC 1 2024	68.70 20.00	
	COMPUTER SERVICES	EVOGOV, INC	MONTHLY HOSTING	200.00	
	COMPUTER SERVICES	EVOGOV, INC	MONTHLY HOSTING	200.00	
	COMPUTER SERVICES	EVOGOV, INC	MONTHLY HOSTING	200.00	
	COMPUTER SERVICES	EVOGOV, INC	MONTHLY HOSTING	200.00	
	COMPUTER SERVICES	EVOGOV, INC	MONTHLY HOSTING	200.00	
101 220 000.000	COM OTHER BERNICES	·			
5 . 050 577777		Total For Dept 228 INFOR	M.P.	1,088.70	
Dept 253 FINANC 101-253-721.000	CONFERENCES & WORKSHOPS	PANERA BREAD	BAGELS	54.76	
101-253-721.000	CONFERENCES & WORKSHOPS	STARBUCKS	COFFEE	65.39	
101-253-766.000	TRAINING	GOVERNMENT FINANCE OFFIC	EFESSENTIAL TOOLS FOR POLICI	190.00	
		Total For Dept 253 FINAN	C.E.	310.15	
Dept 262 ELECTI	ONS	TOTAL FOI Dept 233 FINAN	CE	310.13	
	MISCELLANEOUS EXPENSE	DJ'S PIZZA	PIZZA DELIVERY	41.88	
101-262-957.000	MISCELLANEOUS EXPENSE	DJ'S PIZZA	PIZZA	87.32	
101-262-957.000	MISCELLANEOUS EXPENSE	MEIJER	MULTIPACK SNACK	29.97	
101-262-957.000	MISCELLANEOUS EXPENSE	SIGNATURES COFEE & ESPRE	SSSANDWICH, SOUP	18.00	
		Total For Dept 262 ELECTIC		177.17	
	ALL BUILDING & GROUNDS		GUD - GENVA G	0.00	
101-265-740.000	OPERATING SUPPLIES	HOBBY LOBBY	CHRISTMAS	9.98	
		Total For Dept 265 CITY	H₽	9.98	
Dept 270 HUMAN 101-270-721.000	RESOURCES CONFERENCES & WORKSHOPS	MPELRA	TRAINING	170.00	
101-270-721.000	CONFERENCES & WORKSHOPS	SHRM	MEMBERSHIP - RABINEAU	264.00	
101-270-886.000	EMPLOYEE APPRECIATION	BRICKS	BREAKFAST PIZZA	80.52	
101-270-886.000	EMPLOYEE APPRECIATION	SPRINKLES DONUT SHOP	DONUTS	39.60	
		Total For Dept 270 HUMAN	T.	554.12	
Dept 728 ECONOM	IIC DEVELOPMENT	TOTAL FOI DEPT 270 HOMAN	r	334.12	
	MEMBERSHIPS & DUES	CRAIN'S GRAND RAPIDS	11-18-24 / 11-18-25	59.00	
101-728-720.000	MEMBERSHIPS & DUES	MICHIGAN ECONOMIC DEVLOP	MEMEMBERSHIP DUES	325.00	
101-728-721.000	CONFERENCES & WORKSHOPS	LAKESHORE ADVANTAGE	MEET YOUR ELECTED OFFICIAL	28.52	
		Total For Dept 728 ECONO	MI	412.52	
Dept 729 MARKET				450.00	
	OFFICE SUPPLIES	ADOBE	REFUND	(59.98)	
	OFFICE SUPPLIES	VISTAPRINT	SELF INKING STAMPS	28.98	
101-729-880.000		HOBBY LOBBY	FRAMES	115.96	
101-729-880.000	CITY EVENTS	SP COLLECTION PRINTS	PRINTS	183.92	
		Total For Dept 729 MARKE	TI	268.88	
		Total For Fund 101 GENER	AI	2,950.04	
Fund 251 TERRA Dept 000	SQUARE				
	LEASED SPACE CHARGES	GOVPRO	CONVENIENCE FEE PARCEL 70-	6.00	
251-000-670.001	LEASED SPACE CHARGES	OTTAWA COUNTY TREASURER	DELIQUENT 70-14-32-258-904	156.71	
		Total For Dept 000		162.71	
Dept 806 OPERAT		-1			
251-806-801.000	PROFESSIONAL SERVICES	CANVA	SUBSCRIPTION PURCHASE OCTO	149.90	

12/19/2024 04:52 PM INVOICE GL DISTRIBUTION REPORT FOR CITY OF HUDSONVILLE Page: 2/3 User: JFRIELINK EXP CHECK RUN DATES 12/23/2024 - 12/23/2024 DB: Hudsonville BOTH JOURNALIZED AND UNJOURNALIZED

BOTH OPEN AND PAID

GL Number	Invoice Line Desc	Vendor	Invoice Description	Amount	Check #
Fund 251 TERF					
Dept 806 OPEF 251-806-884.0	RATIONS 100 PROMOTIONS	AT HOME	TERRA SQUARE PURCHASES	82.91	
251-806-884.0	00 PROMOTIONS	FACEBOOK	BOOST	50.00	
251-806-884.0	00 PROMOTIONS	FIELDS FABRICS	FABRIC	44.73	
251-806-884.0	00 PROMOTIONS	GORDON FOOD SERVICE INC	TERRA SQUARE	100.69	
251-806-884.0	00 PROMOTIONS	HOME DEPOT	TERRA SQUARE	99.90	
251-806-884.0	00 PROMOTIONS	HOME DEPOT	LED SNOWFLAKES	89.94	
251-806-884.0	00 PROMOTIONS	MEIJER	TERRA SQUARE	50.92	
		Total For Dept 806 OPERA	rı	668.99	
		Total For Fund 251 TERRA	٤	831.70	
Fund 271 LIBF Dept 790 LIBF					
271-790-721.0	00 CONFERENCES & WORKSHOPS	UNIVERSITY OF WISCONSIN	POWER UP: A LEADERSHIP CON	170.00	
271-790-955.0	00 PROGRAMS & PRIZES	BIG LAKE PROMOTIONS LLC	ROYAL BLUE	478.24	
271-790-955.0	00 PROGRAMS & PRIZES	FACEBOOK	AD BOOST	26.96	
271-790-955.0	00 PROGRAMS & PRIZES	FACEBOOK	EVENT BOOST	35.00	
271-790-955.0	00 PROGRAMS & PRIZES	SAM'S CLUB	CUPCAKES	31.96	
271-790-955.0	00 PROGRAMS & PRIZES	VROOM WESCO	POPCORN	15.36	
271-790-957.0	01 PRIVATE DONATIONS EXPENSE	BOOK OUTLET	BOOK ORDER	99.80	

Total For Dept 790 LIBRARY

Total For Fund 271 LIBRARY

857.32

857.32

12/19/2024 04:52 PM INVOICE GL DISTRIBUTION REPORT FOR CITY OF HUDSONVILLE Page: 3/3 User: JFRIELINK EXP CHECK RUN DATES 12/23/2024 - 12/23/2024

BOTH JOURNALIZED AND UNJOURNALIZED

BOTH OPEN AND PAID

Invoice Line Desc Vendor GL Number Invoice Description

Amount Check #

Fund Totals:

Fund 101 GENERAL OPERATING 2,950.04
Fund 251 TERRA SQUARE 831.70
Fund 271 LIBRARY FUND 857.32

4,639.06

FUNDS DISTRIBUTED VIA AUTOMATED CLEARING HOUSE December 2024 Date Vendor Amount Description 12/3/2024 Ottawa County Tax Distribution Nov 2 - 15, 2024 \$ 397.66 \$ Ottawa Area ISD Tax Distribution Nov 2 - 15, 2024 244.84 12/3/2024 \$ 320.97 **Hudsonville Public Schools** 12/3/2024 Tax Distribution Nov 2 - 15, 2024 \$ 1,752.55 12/5/2024 **ADN Dental** Dental Reimbursement- Nov 2024 12/10/2024 Huntington Admin fee Capital Imprv Bonds \$ 500.00 \$ Ottawa County Tax Distribution Nov 16 - Dec 1, 2024 1,361.37 12/13/2024 \$ 943.75 12/13/2024 Ottawa Area ISD Tax Distribution Nov 16 - Dec 1, 2024 12/13/2024 **Hudsonville Public Schools** Tax Distribution Nov 16 - Dec 1, 2024 \$ 3,948.44 Ottawa County Winter in Summer Tax Distribution 43,081.96 12/13/2024 \$ 12.92 12/17/2024 SOM Sales Tax November 2024 \$ 12/17/2024 Vanco Solutions Monthly Fee- November 2024 \$ 43.14 12/17/2024 **Municipal Advisory Council** Debt Reports for Continuing Disclosure \$ 100.00 12/19/2024 MERS Defined Benefit Monthly Premium- Nov 2024 \$ 10,000.00 WMCB Monthly Cash Management Banking Fees- Dec 2024 \$ 12/31/2024 123.70 \$ Payroll **November Payroll** 108,898.20 Total \$ 171,729.50

Notes:

Tax Distributions = \$ 50,298.99

City of Hudsonville Budget Adjustment Fiscal Year 2024/2025

01/14/2025

Adj. <u>No.</u>	Fund/Activity	<u>Account</u>	Current <u>Budget</u>	Additions		Subtractions	Revised Budget
1	General Fund 101- Revenues Interest - Investments	101-000-665	\$ 80,000	\$ 80,000	\$	-	\$ 160,000
2	Miscellaneous Revenue	101-000-683	\$ 2,000	\$ 50,000	\$	-	\$ 52,000
	General Fund Revenue Totals		\$ 82,000	\$ 130,000	\$	-	\$ 212,000
	General Fund 101- Expenditures						
3	Dept 228 Information Services Upgrade MFA for cyber security	101-228-808	\$ 44,250	\$ 8,000	\$	-	\$ 52,250
4	Dept 262 Election Receipt of \$10,000 grant	101-262-751	\$ 1,600	\$ 10,000	\$	-	\$ 11,600
5	Dept 265 City Hall Insurance Claim	101-265-930	\$ 19,000	\$ 10,000	\$	-	\$ 29,000
6	Dept 728 Economic Development Property Taxes for Jipping Plaza	101-728-958	\$ -	\$ 25,000	\$	-	\$ 25,000
	General Fund Expenditure Totals		\$ 64,850	\$ 53,000	\$	-	\$ 117,850
7	Equipment Fund 661- Revenues Interest - Investment	661-000-665	\$ -	\$ 12,000	\$	-	\$ 12,000
	Equipment Fund Revenue Totals		\$ -	\$ 12,000	\$	-	\$ 12,000
	Equipment Fund 661- Expenditures						
8	Dept 571 Equipment Expenses Additional Equipment Repairs	661-571-930	\$ 60,000	\$ 30,000	Ş	-	\$ 90,000
	Equipment Fund Expenditure Totals		\$ 60,000	\$ 30,000	\$	-	\$ 90,000

Total Additional Revenues \$ 142,000

Total Additional Expenditures \$ 83,000

Net Change to Budget \$ 59,000

1



Ottawa County Road Commission

14110 Lakeshore Drive Grand Haven, Michigan 49417 (616) 842-5400 info@ottawacorc.com

MEMORANDUM

To: Rob Blitchok, Georgetown Township
Steve Bulthuis, Holland Township
Laurie VanHaitsma, Jamestown Township
Al Nienhuis, Olive Township
Greg Golembiewski, Blendon Township
Mike Sabatino, Port Sheldon Township
Howard Fink, Park Township
Tom Oonk, Zeeland Township
Tyler Dotson, City of Hudsonville

From: Patrick J. Staskiewicz, P.E., Public Utilities Director

Date: December 5, 2024

Re: Wyoming Water System: 2024 Water System Improvements Bond Issue

Enclosed for your approval is the adoption version of the 2024 Water Supply System Improvement Agreement. This agreement will allow the County to proceed with financing under Act 34, which will reduce the time and cost associated with bonding for the Wyoming Water System. The attorneys representing each of your municipalities have reviewed the agreement and have all approved. Therefore, I am providing you with the adoption version of the contract and I ask that you work with me to schedule approval of the contract with your Board or Council.

Attached is a tentative schedule based on what I believe is your Board/Council meeting dates. If I have any of these dates wrong, please let me know so we can adjust. I plan to be available to present the contract at all these meetings and if I cannot be there, we will either reschedule or I can send Joe Wallace to present.

Please feel free to contact me if you have any questions or concerns.







	Sun	Mon	Tue	Wed	Thur	Fri	Sat		Target date
December	1	2	3	4	5	6	7	City of Hudsonville	1/14/2025
	8	9	10	11	12	13	14	Township of Port Sheldon	1/8/2025
	15	16	17	18	19	20	21	Township of Park	1/9/2025
	22	23	24	25	26	27	28	Township of Blendon	12/16/2024
January	29	30	31	1	2	3	4	Charter Township of Holland	1/2/2025
	5	6	7	8	9	10	11	Charter Township of Georgetown	1/13/2025
	12	13	14	15	16	17	18	Charter Township of Jamestown	1/20/2025
	19	20	21	22	23	24	25	Charter Township of Zeeland	1/7/2025
February	26	27	28	29	30	31	1	Township of Olive	12/19/2024
	2	3	4	5	6	7	8		
	9	10	11	12	13	14	15	County Finance	2/11/2025
	16	17	18	19	20	21	22	County Road Commission	2/20/2025
March	23	24	25	26	27	28	1	County Board	2/25/2025

COUNTY OF OTTAWA

2024 WATER SUPPLY SYSTEM IMPROVEMENTS AGREEMENT

THIS AGREEMENT, made as of August 1, 2024, by and among the COUNTY OF OTTAWA, a Michigan county corporation (hereinafter called the "County") by and through its Board of County Road Commissioners, the TOWNSHIP OF BLENDON, a Michigan general law township located in the County ("Blendon"), the CHARTER TOWNSHIP OF GEORGETOWN, a Michigan charter township located in the County ("Georgetown"), the CHARTER TOWNSHIP OF HOLLAND, a Michigan charter township located in the County ("Holland"), the CHARTER TOWNSHIP OF JAMESTOWN, a Michigan charter township located in the County ("Jamestown"), the TOWNSHIP OF OLIVE, a Michigan general law township located in the County ("Olive"), the TOWNSHIP OF PARK, a Michigan general law township located in the County ("Park"), the TOWNSHIP OF PORT SHELDON, a Michigan general law township located in the County ("Port Sheldon"), the CHARTER TOWNSHIP OF ZEELAND, a Michigan charter township located in the County ("Zeeland"), and the CITY OF HUDSONVILLE, a Michigan home rule city located in the County ("Hudsonville") (Blendon, Georgetown, Holland, Jamestown, Olive, Park, Port Sheldon, Zeeland, and Hudsonville are hereinafter sometimes individually referred to as a "Municipality" and collectively as the "Municipalities");

WITNESETH:

WHEREAS, pursuant to Act 342, Public Acts of Michigan, 1939, as amended (hereinafter sometimes referred to as "Act 342"), the Board of Supervisors of the County made the provisions of Act 342 applicable to the County, authorized and directed that there be established, maintained and operated under the provisions of Act 342 a county-wide system or systems of water and sewer improvements and services, and designated the Board of County Road Commissioners of the

County (hereinafter sometimes referred to as the "County Agency") to be the agency of the County for the purposes set forth in Act 342; and

WHEREAS, under and by the terms of Act 342, the County is authorized through its County Agency to acquire a water supply system within the County and to improve, enlarge, extend, operate and maintain the same, and the County and the Municipalities are authorized to enter into a contract for the acquisition, enlargement or extension of such water supply system and for the payment of the cost thereof in cash from available funds and/or as rates, charges, or assessments from the users and beneficiaries of the improvements, facilities, and services, or from any other funds available; and

WHEREAS, the County has acquired for the benefit of the Municipalities 43% of the production capacity in water supply facilities acquired and constructed by the City of Wyoming to take water from Lake Michigan and to transport the water across the County to the City of Wyoming (said water supply facilities hereinafter referred to as the "Wyoming System"); and

WHEREAS, it is proposed that the Wyoming System be improved by the construction of additional water supply facilities (hereinafter referred to as the "2025 Project") and that the County pay 43% of the cost of the 2025 Project to satisfy its obligation to the City of Wyoming; and

WHEREAS, it is anticipated that the Wyoming System will be improved by the construction of additional water supply facilities in the future (the 2025 Project and such additional future projects collectively referred to as the "Future Projects"), that the County may have to acquire additional capacity in the Wyoming System in the future to meet the needs of the Municipalities and that the County will pay an agreed-upon portion of the Future Projects to satisfy its obligations to the City of Wyoming; and

WHEREAS, the parties hereto have concluded that the County's cost of Future Projects can be provided and financed most economically and efficiently by the County through the exercise of the powers conferred by Act 342, and especially Section 5 thereof; and

WHEREAS, the County and the City of Wyoming, previously entered into the City of Wyoming – Ottawa County Restated Water Supply Agreement, dated May 5, 1988 (the "Existing Wyoming Agreement"); and

WHEREAS, the Municipalities previously entered into an agreement with the County entitled 1988 Water Supply System Contract, dated April 1, 1988, pertaining to use of the Wyoming System by the Municipalities; and

WHEREAS, the County is negotiating an updated agreement (the "Superseding Wyoming Agreement") to replace the Existing Wyoming Agreement that may change how the wholesale water rate charged to the County will be calculated; and

WHEREAS, in order to allow for a cash contribution by one or more of the Municipalities in place of a component added to the water rate charged by the County to the Municipalities (which include the rates established by the City of Wyoming as well as one or more rate components established by the County to pay its costs and expenses associated with the Wyoming System including those associated with the Future Projects), the County shall have the authority to establish, charge and collect from the Municipalities the wholesale water rates for the Wyoming System, which shall include the rates established by the City of Wyoming as well as one or more components to pay the costs and expenses associated with existing obligations and with the costs and expenses associated with the Future Projects; and

WHEREAS, the County and Municipalities agree that they do not want to delay the 2025 Project until negotiation and approval of the Superseding Wyoming Agreement are completed in

order to provide for a change in the County's protocol for setting wholesale rates to be paid by the Municipalities; and

WHEREAS, in order to provide for the acquisition and construction of the Future Projects, the maintenance and potentially necessary expansion of the County's interest in the production capacity of the Wyoming System, the payment of the County's obligations with regard to the Future Projects and to provide for other matters relative to the Wyoming System, it is necessary for the County and the Municipalities to enter into this Agreement; and

NOW, THEREFORE, in consideration of the premises and the covenants of each other, the parties hereto agree as follows:

- 1. The County and the Municipalities hereby approve and agree to the acquisition and construction of the 2025 Project and the payment by the County to the City of Wyoming of 43% of the cost of the 2025 Project in order for the County to maintain on behalf of the Municipalities 43% of the production capacity of the Wyoming System. A description of the 2025 Project is set forth on Exhibit A-1 attached hereto and a map showing the location of the 2025 Project is set forth on Exhibit A-2 attached hereto.
- 2. The County's cost of the Future Projects shall include the payments to be made by the County to the City of Wyoming equal to the cost of acquiring and constructing the County's interest in such Future Projects, and all other costs incurred by the County in connection with Future Projects. Each Municipality shall pay to the County its share of the County's cost of the Future Projects as determined by the County Agency on the date or dates as specified by the County Agency. The County Agency shall provide advance notice of necessary future projects and anticipated timelines for associated payments through consultation with the Municipalities as part of the communications and meetings described in Section 12 of this Agreement and other communications as the County Agency deems appropriate. Pursuant to Section 5 of Act 342, each

Municipality may raise the amounts required to be paid to the County under this Agreement from rates, charges, or assessments from the users and beneficiaries of the Wyoming System within the respective Municipality, or by levy upon the taxable property of such Municipality. So long as each Municipality timely makes all payments to the County required by this Agreement, each such Municipality may establish the rates, charges and assessments to water customers in its jurisdiction for services provided by the Wyoming System. Each Municipality acknowledges, however, that the County Agency shall have all rights provided by Act 342, particularly Sections 3, 4 and 5, to establish such rates, charges and assessments and to enforce collection thereof.

- 3. The County Agency will establish and charge to the Municipalities, and the Municipalities shall pay to the County, various rate components for the various Future Projects (hereinafter the "Future Project Charge(s)") on the terms described in this Agreement. Such rate components will be in addition to the rates established by the City of Wyoming and charged to the Municipalities through the County for the City of Wyoming's operation and maintenance of the Wyoming System, and associated administrative fees charged by the City of Wyoming pursuant to then-existing agreements. Each particular Future Project Charge will only apply to those Municipalities that do not pay cash upfront for the entirety of their respective allocation of the costs and expenses associated with that particular Future Project. The Future Project Charge for each particular Future Project shall be paid by each Municipality to which it applies, or where they are part of a multi-municipality local water supply system ("Combined Local Supply System"), by such system, to the County on the schedule established by the County Agency.
- 4. Any Municipality desiring to pay cash in lieu of an additional rate component for any particular Future Project shall pay to the County its allocation of that particular Future Project as determined by the County Agency in cash on the schedule established by the County Agency. The County Agency shall base such payment schedule on its need to have the funds available to timely deliver required capital improvement funding payments to the City of Wyoming.

Hudsonville hereby agrees to pay to the County its allocation of 2025 Project costs as provided herein in cash from available funds by the time and date established by the County Agency. Where the County issues bonds for payment of all or a portion of the cost of a Future Project, the County Agency shall advise the Municipalities of the debt service schedule and any call or redemption provisions for such bond issue to permit a Municipality or Municipalities to fund the call or early repayment of one or more bonds to pay off or correspondingly reduce its or their repayment obligation under this Agreement at such time as may be permitted by the terms of such bond issue.

- 5. In the event it shall become necessary to increase the estimated County cost of any Future Project for any reason, or if the actual County cost of any Future Project shall exceed the estimated cost, then (without execution of any further contract or amendment of this Agreement) the governing body of each Municipality shall adopt a resolution approving such increase or excess, or adjustment to rates, and agreeing that the same (or such part thereof as is not available from other sources) shall be defrayed by increased or additional payments to be made by each of the Municipalities to the County in the time and the manner acceptable to the County Agency. In addition, if the County Agency determines an additional amount is reasonably necessary or appropriate to meet a shortfall or fund a reserve, each Municipality agrees to pay the County an additional amount reasonably determined by the County Agency by the date and time reasonably established by the County, to be used on behalf of the County's interest in the Wyoming System. The County Agency shall endeavor to provide the Municipalities with reasonable advance written notice (e.g., not less than 60 days) of any such increases or additional payments required to provide the Municipalities with sufficient time to take such actions necessary to satisfy the Municipalities' increased or additional contractual obligations.
- 6. The County will deposit all revenue from the Future Project Charges in a fund or account, which shall be used to pay the County's costs and expenses associated with the Future Projects. The County Agency will keep records to allocate all revenue and expenses between the

various Future Projects. Any interest earnings from the fund balance will be allocated by the County Agency proportionally among the Future Projects, as appropriate. The County Agency will provide an annual summary of such fund or account to the Municipalities when it establishes the Future Project Charges for the following year. The County Agency will provide any Municipality with a summary of such fund or account between the annual reporting period if requested.

- 7. A fund balance that includes a component for each of the Future Projects will be created and maintained from the Future Project Charges, as well as other payments required under Section 5 of this Agreement (if any) and any other lawfully available funds as agreed by the parties to this Agreement. Each such fund balance component is intended to be sufficient to timely pay all costs and expenses associated with each corresponding Future Project respectively, with a safety factor for each component to provide for cash flow needs associated with the timing of obligations coming due, based on the absence of an initial fund balance for a Future Project and potential variations from projections of water usage. The targeted maximum fund balance for each such component will be the total costs and expenses due for that fiscal year with regard to the corresponding Future Project, plus a reasonable safety factor determined by the County Agency in its reasonable judgment for each of the Future Projects. Notwithstanding the foregoing, for the last year of any particular fund component, the County Agency shall adjust the respective Future Project Charge to draw down the corresponding component of the fund or account if and as the County Agency deems appropriate. After payment of all expenses and charges associated with any particular Future Project, any remaining balance in the corresponding fund component (including any remaining interest earnings allocated to that Future Project) shall be used or distributed by the County Agency as permitted by law after consultation with the Municipalities.
- 8. The County Agency is currently negotiating the Superseding Wyoming Agreement with Wyoming which, when complete and effective, may include or necessitate additional changes

to the rate making methodology, and the parties to this Agreement acknowledge and agree that notwithstanding any other provision of this Agreement, the County Agency shall adjust its methodology for establishing water rates in its reasonable judgment without amendment of this Agreement to address such included or necessary changes. Any additional rate changes will include provisions intended to generate sufficient revenue to timely pay all costs and expenses associated with the 2025 Project. The County Agency shall endeavor to provide regular updates to the Municipalities on any proposed changes to such methodology for establishing water rates and the anticipated schedule for implementation of such changes in water rates.

- 9. This Agreement describes how the Parties intend to establish rates and pay for the Future Projects, but in no way seeks to reduce, eliminate or change the parties' respective obligations pursuant to the Existing Wyoming Agreement; any existing bond contracts (including but not limited to each Municipalities' pledge pursuant to Section 5a of Act 342 of its full faith and credit, subject to applicable constitutional, statutory and charter tax limitations, for the prompt and timely payment of its obligations as set forth in Section 9 of certain existing bond contracts); and the 1988 Water Supply System Contract dated April 1, 1988 between and among these same parties (except that as and to the extent that the 1988 Water Supply System Contract and this Agreement may be in conflict, this Agreement shall control).
- 10. In the event that a Municipality shall fail for any reason to pay to the County Agency at the times specified by the County the amounts herein required to be paid, the County shall have all rights and remedies provided by law to enforce the obligations of each Municipality to make payments in the manner and at the times required by this Agreement. If a Municipality fails to make any payment required under this Agreement to the County when due, the same shall be subject to a penalty of one and one-half (1½%) percent thereof for each month or fraction thereof that such amount remains unpaid after due. Each Municipality covenants and agrees that it will make its required payments to the County promptly as herein specified, without regard as

to whether the Project herein contemplated is actually completed or placed in operation; provided that nothing herein contained shall limit the obligation of the County to perform in accordance with the covenants contained herein.

- 11. No change in the jurisdiction over territory in a Municipality shall in any manner impair the obligations of this Agreement. In the event all or any part of the territory of a Municipality is incorporated as a new municipality or is annexed to or becomes a part of the territory of another municipality, the municipality into which such territory is incorporated or to which such territory is annexed, shall assume the proper proportionate share of the contractual obligations and right to capacity in the Wyoming System for the territory that is taken, based upon a division determined by the County Agency that shall make such determination after taking into consideration all factors necessary to make the division equitable, and in addition, prior to such determination, shall receive a written recommendation as to proper division from a committee composed of one representative designated by the governing body of the Municipality from which the territory is taken, one designated by the governing body of the new municipality or the municipality annexing such territory, and one independent registered engineer appointed by the County Agency. The Municipality and the new or annexing municipality shall appoint their representatives within fifteen (15) days after being notified to do so by the County Agency and within a like time the County Agency shall appoint the engineer third member. If either the Municipality or the new or annexing municipality shall fail to appoint its representative within the time above provided, the County Agency may proceed without such recommendation. If the committee shall not make its recommendation within forty-five (45) days after its appointment or within any extension thereof by the County Agency, the County Agency may proceed without such recommendation.
- 12. The parties anticipate that it may be desirable or necessary for the County to acquire or construct additional facilities in the future in addition to the 2025 Project in order to

meet the needs of the Municipalities, and that it may be desirable or necessary for one or more of the Municipalities to acquire or construct additional water facilities to maintain or improve the efficiency of the water system in its or their jurisdiction. To facilitate planning to meet these needs each Municipality shall annually provide a report setting forth its projected water use for the next five and twenty years, or such other time period established by the County Agency from time to time, by March 31 of each year or such other date as may be established by the County from time to time. The County Agency will utilize such projections to develop an annual report, which it will provide to the Municipalities. The County Agency will consult with the Municipalities about any findings or recommendations in its annual report on a mutually agreeable schedule, or if the parties do not arrive on a mutually agreeable schedule in a reasonable period of time, at a meeting scheduled by the County Agency.

- 13. The parties hereto agree that the costs and expenses of any lawsuits arising directly or indirectly out of this Agreement or the construction or financing of any of the Future Projects, to the extent that such costs and expenses are chargeable against the County or the County Agency, shall be deemed to constitute a part of the County's cost of such Future Project and shall be paid by the Municipalities in the same manner as herein provided with respect to other County costs associated with such Future Project. In the event of such litigation, the County Agency shall consult with the Municipalities and shall retain legal counsel agreeable to the County and the Municipalities to represent the County; provided that if the County and the Municipalities cannot agree as to such representation within a reasonable time, the County Agency shall exercise its discretion as to the retention of such counsel. This Section shall not apply to a lawsuit instituted by any Municipality to enforce its rights under this Agreement.
- 14. All powers, duties and functions vested by this Agreement in the County shall be exercised and performed by the County Agency, for and on behalf of the County, unless otherwise provided by law or in this Agreement.

- 15. In the event that any one or more of the provisions of this Agreement shall for any reason be held to be invalid, illegal or unenforceable in any respect, such invalidity, illegality or unenforceability shall not affect any other provisions hereof, and this Agreement shall be construed as if such invalid, illegal or unenforceable provisions had never been contained herein.
- 16. This Agreement shall become effective after its execution by each party hereto. This Agreement shall remain in full force and effect for a period of forty (40) years from the date hereof or such earlier date as all obligations and any future debt with respect to the County's interest in the Wyoming System are paid in full, unless terminated earlier by mutual agreement of the parties hereto in writing. This Agreement shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns. This Agreement may be executed in any number of counterparts.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed and delivered by their respective duly authorized officers, all as of the day and year first above written.

COUN	TY OF OTTAWA
By:	Its Board of County Road Commissioners as County Agency
Dvv	
ву:	Chairman
And:	
	Member
And:	Ml.
	Member
TOWN	NSHIP OF BLENDON
By:	
	Supervisor
. 1	
And:	Township Clerk
	By: By: And: TOWN

CHARTER TOWNSHIP OF GEORGETOWN

By:	
	Supervisor
And:	
	Township Clerk
CHAR	RTER TOWNSHIP OF HOLLAND
By:	
	Supervisor
And:	
	Township Clerk
CHAR	RTER TOWNSHIP OF JAMESTOWN
By:	
	Supervisor
And:	
	Township Clerk

TOWNSHIP OF OLIVE

By:	
	Supervisor
And:	
	Township Clerk
TOW	NSHIP OF PARK
By:	
	Supervisor
And:	
	Township Clerk
TOW	NSHIP OF PORT SHELDON
By:	
And:	Supervisor
Allu.	Township Clerk

CHARTER TOWNSHIP OF ZEELAND

By:	
·	Supervisor
And:	
	Township Clerk
CITY	OF HUDSONVILLE
By:	
	Mayor
And:	
	City Clerk

Exhibit A-1

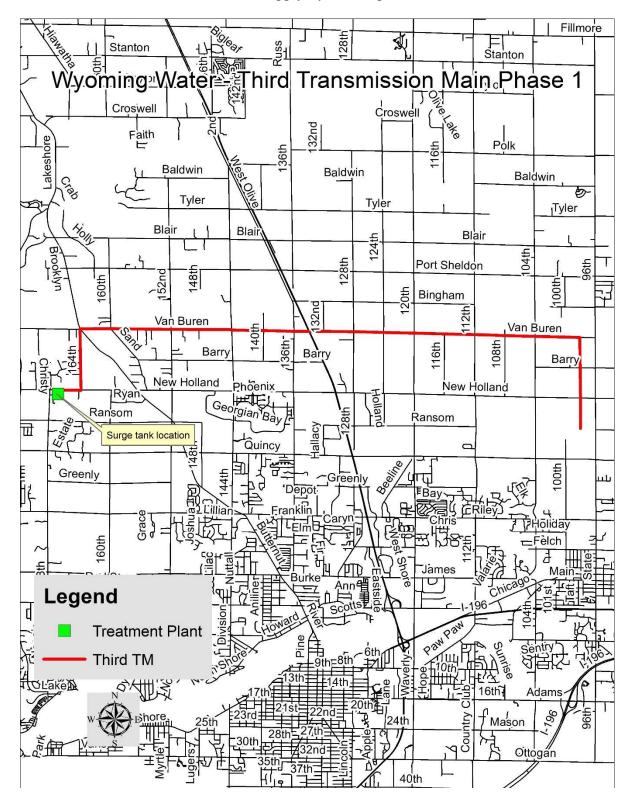
2024 Water Supply System Improvements

Project Description

The Project is the first phase of a multi-phased project to extend a third transmission main from the City of Wyoming Donald K Shine Water Treatment Plant to the Gezon Pumping Station. The first phase consists of the construction of transmission main piping and valves from the Wastewater Treatment Plant to approximately 9 miles east, as well as installation of a surge suppression system at the Water Treatment Plant. Improvements include the following:

- 64,000 feet of 60-, 54-, 48-, and 42-inch transmission main
- 400 feet of trenchless casing installation beneath Railroad and Highway
- Ten 42-inch and greater ball and butterfly valves
- Cathodic protection system
- 28,000 feet of asphalt road reconstruction
- 22,000 feet of gravel road reconstruction
- Five 32,000-gallon hydro-pneumatic surge tanks
- Yard and pipe gallery piping and valving, mechanical, and electrical as necessary to support surge tanks
- Surge tank building enclosure

Exhibit A-2
2024 Water Supply System Improvements





Office of the City Clerk

3275 Central Blvd Hudsonville MI 49426-1450 (616) 669-0200 Ext. 1412 (616) 669-2330 fax

MEMORANDUM

DATE: December 23, 2024

TO: Mayor and City Commissioners

FROM: Jill Gruppen

City Clerk

RE: Recodification of City Code of Ordinances

In 2021, the City Commission authorized the City Clerk to begin the recodification process of the City's Code of Ordinances, which hadn't been done in over 30 years. While there have been updates made to the Code of Ordinances over the years, the goal of this process was to ensure our Codes are free from internal conflicts and inconsistencies, free of errors in spelling and grammar and conform with Michigan laws.

The recodification process happened in two phases and did end up taking longer than anticipated. A final step in the process is to adopt the new Code using the attached Ordinance. If the City Commission approves the adoption of the new Code, the following motion may be offered:

MOTION TO APPROVE ORDINANCE 25-336, ADOPTING AND ENACTING THE RECODIFIED CODE OF ORDINANCES FOR THE CITY OF HUDSONVILLE.

CITY COMMISSION CITY OF HUDSONVILLE OTTAWA COUNTY, MICHIGAN

ORDINANCE NO. 25-336

Commissioner	, supported by Commissioner	, moved the
adoption of the f	following ordinance:	

AN ORDINANCE ADOPTING AND ENACTING A NEW CODE FOR THE CITY OF HUDSONVILLE; PROVIDING FOR THE REPEAL OF CERTAIN ORDINANCES NOT INCLUDED THEREIN; PROVIDING A PENALTY FOR THE VIOLATION THEREOF; PROVIDING FOR THE MANNER OF AMENDING SUCH CODE

The City of Hudsonville Ordains:

Section 1. The Code entitled "Code of Ordinances, City of Hudsonville, Michigan," published by CivicPlus, LLC is hereby adopted.

Section 2. All ordinances of a general and permanent nature enacted on or before June 13, 2023, and not included in the Code or recognized and continued in force by reference therein, are repealed.

Section 3. The repeal provided for in section 2 hereof shall not be construed to revive any ordinance or part thereof that has been repealed by a subsequent ordinance that is repealed by this ordinance.

Section 4. Unless another penalty or civil infraction is expressly provided, every person convicted of a violation of any provision of the Code or any ordinance, rule or regulation adopted or issued in pursuance thereof shall be subject to a fine not to exceed \$500.00 and costs of prosecution or by imprisonment of not more than 90 days, or both. The penalty provided by this section, unless another penalty is expressly provided, shall apply to the amendment of any Code section, whether or not such penalty is reenacted in the amendatory ordinance. In addition to the penalty prescribed above, the city may pursue other remedies such as abatement of nuisances, injunctive relief and revocation of licenses or permits.

Section 5. Additions or amendments to the Code when passed in such form as to indicate the intention to make the same a part of the Code shall be deemed to be incorporated in the Code, so that reference to the Code includes the additions and amendments.

Section 6. Ordinances adopted after the date specified in section 2 hereof that amend or refer to ordinances that have been codified in the Code shall be construed as if they amend or refer to like provisions of the Code.

Section 7. A prosecution pending on the effective date of this ordinance which arose from a violation of an ordinance repealed by this ordinance, or a prosecution which is started within a one-year period after the effective date of this ordinance arising from a violation of an ordinance repealed by this ordinance and which was committed prior to the effective date of this ordinance shall be tried and determined exactly as if the ordinance had not been repealed.

Section 8. This ordinance shall take effect upon its publication, or a summary thereof, as permitted by law.

Approved this	day of	_, 2025.	
YEAS: Commissioners:			
NAYS: Commissioner:			
ABSTAIN:			
Commissioner:			
We hereby certify tha a public session held or Dated:	n	was adopted by the Hudsonville City Commission a , 2025.	it
Dated:	, 2025	Mark Northrup, Mayor	
		Jill	
		Gruppen	
		City Clerk	

CERTIFICATION

· -	lete copy of	an ord	inance a	adopted		meeting of	bove Ordinanc the Hudsonville t to notice giv	e City
•		f the Pu	ublic Ac	ts of Mi	chigan of 19	76, as amen	ded and a sum	•
of the Ordinar	ce along wit	h notic	ce of its	adoption	on was publ	ished in The	Grand Rapids	Press
on		•	I furthe	r certify	that the ab	ove Ordinan	ce was entered	l into
the Ordinar	ice Book	of	the	City	on		and	was
effective								
Dated:								
					Jill Gruppe	n		
					City Clerk			
					City Cicik			



DEPARTMENT OF PUBLIC WORKS

DATE:

January 7, 2024

TO:

Hudsonville City Commission

FROM:

Mark Ondersma, Department of Public Works Senior Mechanic

SUBJECT:

Fire Truck #1372 Emergency Repair

Fire Truck #1372 recently threw an error code for "high crankcase pressure", a potentially catastrophic condition that could lead to irreparable engine damage. The code was confirmed by Integrity Truck and Equipment in Grandville. After some disassembly and inspection by Integrity, it was found that there were damaged valve guides in the engine's head. Though an exact cause can't be determined, the problem is consistent with a Service Bulletin issued by Cummins, the manufacturer of the truck's engine. Although the manufacturer has acknowledged the issue with owners and service techs, there is currently no "recall" or warranty associated with the failure.

Included is a good faith estimate from Integrity for the needed repairs, in the amount of \$21,506.63. Though it is not possible at this point to move the truck to a different facility for another quote, the labor rate, parts cost, and nature of the repair were discussed and confirmed with another trusted private partner of the DPW. This repair, coupled with a separate emergency repair to DPW dump truck #217, will necessitate a budget adjustment of \$40,000 into the Equipment Fund. We are working with Finance Director on this process. If Commission concurs, I offer the following motion:

Motion to approve Integrity Truck and Equipment to repair Fire Truck #1372 per attached Repair Order #1699, for an amount not to exceed \$25,000.00.



Repair Order #1699 1/7/2025 3:40:28 PM EST Page:1 City of Hudsonville Phone: 3275 Central Blvd. Hudsonville, MI 49426 Service Writer : 08 Tag/State : /MI **Vehicle** : 1999 Fire Truck 46927555 VIN : 99999999999 Fleet #/Driver : Firetruck / Odometer In Created : 12/23/2024 10:17:15 AM EST **Odometer Out**

Labor/Notes

TechnicianReferenceDescriptionPrice04LABORGENERAL LABOR\$6,625.00

Customer is requesting a diagnosis and estimate to repair the excessive crankcase pressure issue.

Hook up Cummins Insite and find 6 occurrences for code #556. Look up troubleshooting and follow from Quickserve. Confirm that sensor is reading correctly. Remove oil drains and oil separator. Confirm there are no restrictions and the check valves are working properly. Remove turbo outlet and inspect for oil. Looks good and dry. There does seem to be a few wet manifold ports, but its hard to tell without removing manifold. Removed Intake air piping and filter. Remove crankcase breather and inspect. Remove air cleaner bracket, EGR crossover pipe and valve cover. Inspect as many valves as I could by moving side to side with a screwdriver. Many of the exhaust valves have excessive movement. Valve guides appear to be worn out.

Parts						
	<u>Code</u>	<u>Reference</u>	Description	Condition	Unit Price	<u>Price</u>
26	-	3960043	Cylinder Head Bolts		\$20.13	\$523.38
1	-	5529500	Complete New Cylinder Head		\$7,406.59	\$7,406.59
1	-	FRT	FREIGHT CHARGES		\$45.00	\$45.00
_		West Michigan Internationa				
6		5716035	GASKET, EXHAUST MANIFOLD		\$28.98	\$173.88
1	-	4944527	Air Gasket		\$25.69	\$25.69
1	-	CV50628	FILTER, CRANKCASE VENTILATION		\$217.60	\$217.60
2	_	4076823	SEAL ,RECTANGULAR RING		\$40.76	\$81.52
24	P66	15W40GECTD	15W40 Diesel Engine Oil - Guardol ECT [Quart]		\$5.39	\$129.36
		Bulk Tank				
8.5	-	NF5050D	Extreme Heavy Duty ELC NF 50/50 55G Drum		\$18.98	\$161.33
1	CMSN	5633434	Engine Overhaul Kit		\$3,811.81	\$3,811.81
1	-	FRT	FREIGHT CHARGES		\$200.00	\$200.00
		West Michigan Internation				
6	CMNS	3966244	Bearing - Connecting Rod		\$55.02	\$330.12
6	CMNS	3950661	Bearing - Connecting Rod		\$50.47	\$302.82
6	CMNS	4954487	Seal - Oring		\$9.29	\$55.74
2	CMNS	3942748	Rocker Arm - Intake		\$159.98	\$319.96
3	CMNS	4995634	Rocker Arm - Exhaust		\$171.88	\$515.64
1	FTG	FF5636	Fuel Filter		\$35.76	\$35.76
1	FTG	FS1065	Fuel Water Separator Filter		\$58.64	\$58.64
1	FTG	WF2077	Coolant Filter		\$19.03	\$19.03
6	CMNS	3937142	Injector Seal		\$9.48	\$56.88
6	CMNS	4890926	Injector Body Seal		\$42.53	\$255.18
1	GAT	G338310004	Radiator Drain Valve		\$10.62	\$10.62
1	PAF	AS110R	Cooling System Flush		\$25.98	\$25.98
1	SEP	55400	Engine Assembly Lube		\$19.10	\$19.10



1/7/2025 3:40:28 PM ES	Γ	Repair Or	Pag	је:2	
City of Hudsonvi	lle		Vehicle: 19	99 Fire Truck 469275	555
		Labor Parts		\$6,625.0 \$14,536.6	
		Shop Supplies		•	
		Charges		\$245.0)0
			Repair To	• •	
			BALANCE D	•	
Technician Code 04 Integrity Truck & Equipmer	Certification # M239140 It - 5710 Balsam Drive, Suil	te B, Hudsonville MI 49426	Facility ID Number F168555		
TO BE SENT BACK TO THE		DISTRIBUTOR BECAUSE O	KCEPT THOSE WHICH ARE TOO HEAVY OR LA F WARRANTY WORK OR AN EXCHANGE AGR		
or articles left in vehicle in	case of fire, theft or any oth s, highways or elsewhere fo	er cause beyond your contro	sary material and agree that you are not responsit I. I hereby grant you and/or your employees perm or Inspection. An express garage keeper's lien is	nission to operate the vehicle	
ALL INVOICES ARE C.O.I	О,				
Customer Signature			_		

-CERTIFICATION- ALL REPAIRS PROPERLY COMPLETED Company Authorized Representative X



DEPARTMENT OF PUBLIC WORKS MEMO

DATE:

January 7, 2024

TO:

Hudsonville City Commission

FROM:

Robert Miller, Department of Public Works Superintendent

SUBJECT:

Elm Avenue Lift Station Pump Replacement

We recently experienced failures with both sanitary sewer pumps at the Elm Avenue Lift Station. There is currently a loaner unit installed at the station, with our portable diesel pump available if needed. There was no interruption to service.

Both failed pumps were installed in 2005. Disassembly and inspection revealed that both are due for total overhaul or replacement. These units are about 20 years old, and typically see a service life of around 15 years. Kennedy Industries (our contracted service provider) provided separate quotes for overhaul and for replacement. Overhaul would be \$16,950.00 total for both pumps with a 1-year parts warranty. Two new pumps, including installation and a 5-year warranty is \$28,275.00. Given the likelihood of a longer service life, and the assurance of the 5-year warranty, I am requesting to purchase two new pumps, per the attached quotation. If Commission concurs, I offer the following motion:

Motion to approve the purchase of two Flygt model 3085 sanitary lift pumps per quotation #0061111 in the amount of \$28,275.00.



QUOTATION					
DATE	NUMBER	PAGE			
12/10/2024	0061111	1 of 1			

B HUD200 I CITY OF HUDSONVILLE L aperrin@hudsonville.org HUDSONVILLE, MI 49426	Accepted By: Date: PO#: Ship To:

ATTENTION:

JON GROLEAU

616-299-5684

JGroleau@hudsonville.org

WE ARE PLEASED TO PROPOSE THE FOLLOWING FOR YOUR CONSIDERATION:

CUSTOMER REF/PO#	JOB TITLE	SLP	SHIPPING TYPE
QUOTE	ELM STREET, FLYGT 3085 PUMP, VARIOUS	TJC/KNF	FIELD SERVICE
QTY DESCRIPTION			

- (2) FLYGT EXPLOSION PROOF, SUBMERSIBLE SEWAGE PUMP, MODEL NP3085.070-462 WITH HIGH CHROME IMPELLER AND INSERT RING. RATED FOR 3 HP, 3 PHASE, 460 VOLT WITH 3" DISCHARGE AND 50 FT. MOTOR AND SENSOR CABLE. PUMP EQUIPPED WITH SEAL FAIL/HIGH TEMP CABLE.
- (2) FLYGT MINI CAS SEAL FAIL/HIGH TEMP MONITORING RELAY TO BE MOUNTED IN EXISTING PANEL.
- (2) MODIFY PUMP TO ACCOMMODATE EXISTING GUIDE RAIL SYSTEM, GUIDE RAIL BRACKET PROVIDED BY CUSTOMER.

NET PRICE INCLUDING FREIGHT, BUT NO TAXES: --- \$26,075.00 FOR A TOTAL OF (2) PUMPS

DELIVERY: APPROXIMATELY 2-4 WEEKS AFTER RECEIPT OF ORDER.

FIELD SERVICE LABOR REQUIRED:

KENNEDY INDUSTRIES WILL PROVIDE (1) FIELD SERVICE TECHNICIAN ONSITE FOR THE REMOVAL OF (1) KENNEDY INDUSTRIES RENTAL PUMP, INSTALL OF YOUR (2) NEW FLYGT 3085.070 PUMPS, (2) FLYGT MINI CAS RELAYS, START UP, TEST RUN, AND VERIFY PROPER OPERATION.

WE DO NOT INCLUDE:

CONCRETE, ANCHOR BOLTS, PIPING, VALVES, COVER, STARTERS, CONTROLS, CONDUIT, WIRING OR JUNCTION BOXES UNLESS LISTED ABOVE.

PRICE AND LEAD TIME ARE BASED OFF CURRENT MARKET PRICING AND AVAILABILITY AND ARE SUBJECT TO CHANGE. PLEASE NOTE QUOTE IS VALID FOR 30 DAYS.

WE APPRECIATE THIS OPPORTUNITY TO QUOTE AND LOOK FORWARD TO BEING OF FUTURE SERVICE.

SINCERELY-KAILEE FINE

This quote is subject to and incorporates by reference Kennedy Industries, Inc.'s ("Kennedy") Terms & Conditions (Rev'd 6/2023) and Customer Warranty available at www.kennedyind.com which will be provided by email upon written request. Kennedy reserves the right to change the Terms & Conditions and Customer Warranty for future orders. By accepting this quote and/or issuing a purchase order relative to this quote, buyer expressly agrees to the provisions set forth in the Terms & Conditions and Customer Warranty posted on Kennedy's website.

QUOTE VALID FOR 30 DAYS. CREDIT CARD PAYMENTS ARE SUBJECT TO AN ADDITIONAL 3% CHARGE NO TAXES OF ANY KIND ARE INCLUDED IN THIS PROPOSAL. PAYMENT TERMS: NET 30

P.O. Box 930079 Wixom, MI 48393 - 4925 Holtz Drive Wixom, MI 48393 - Phone: 248-684-1200 - Fax: 248-684-6011